

LITURGY AT REDEEMER-ST. JOHN'S AND OUR SAVIOUR'S



ASH WEDNESDAY EVANGELICAL LUTHERAN WORSHIP

Wednesday, February 18, 2026 at 7:00 PM

INTRODUCTION

Christians gather on Ash Wednesday to mark the beginning of Lent's baptismal preparation for Easter. On this day, the people of God receive an ashen cross on the forehead (a gesture rooted in baptism), hear the solemn proclamation to keep a fast in preparation for Easter's feast, and contemplate anew the ongoing meaning of Baptismal initiation into the Lord's death and resurrection. While marked with the ashes of human mortality, the Church hears God's promise of forgiveness and tastes God's mercy in the bread of life and the cup of salvation. From this solemn liturgy, the Church goes forth on its journey to the great baptismal feast of Easter.

GATHERING

PRELUDE

Ich ruf zu dir

J. S. Bach

GATHERING HYMN

Your Heart, O God, Is Grieved

Hymn #602

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you. **And also with you.**

PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen. *The assembly is seated to hear the word of God.*

WORD

FIRST READING

Joel 2:1-2, 12-17

¹Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near — ²a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

¹²Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? ¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; ¹⁶gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

The Word of the Lord.

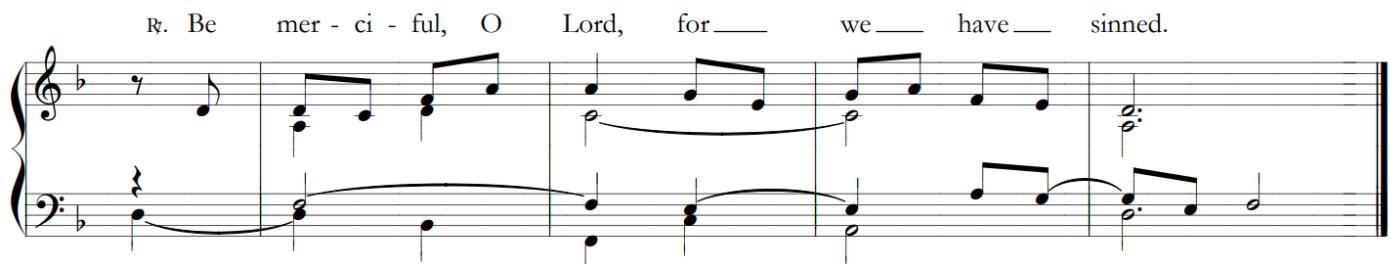
Thanks be to God.

PSALM 51:3-4, 5-6AB, 12-13,14, 17

Tone I

Ps 51: 3 v. 3-6, 12-14, 17

R. Be merciful, O Lord, for we have sinned.



R. Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion
wipe out my offense.

Thoroughly wash me from my guilt
and of my sin cleanse me.

R. Be merciful, O Lord, for we have sinned.

For I acknowledge my offense,
and my sin is before me always:
"Against you only have I sinned,
and done what is evil in your sight."

R. Be merciful, O Lord, for we have sinned.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

R. Be merciful, O Lord, for we have sinned.

Give me back the joy of your salvation,
and a willing spirit sustain in me.
O Lord, open my lips,
and my mouth shall proclaim your praise.

R. Be merciful, O Lord, for we have sinned.

SECOND READING

2 Corinthians 5:20b – 6:10

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

Thanks be to God.

LENTEN ACCLAMATION *Please stand*



Praise to you, O Christ, king of e - ter - nal glo - ry!

V. "If today you hear his voice, harden not your hearts." (Cf. Ps 95: 8)

The Holy Gospel according to Saint Matthew, the sixth chapter.
Glory to you, O Lord.

¹Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you...

¹⁶And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

The Gospel of the Lord.

Praise to you, O Christ. *Please be seated.*

HOMILY

Rev. Khader Khalilia

The assembly is seated. Silence for reflection follows the sermon.

HYMN OF THE DAY

Savior, When in Dust to You

Hymn#601

The assembly stands to proclaim the word of God in song.

INVITATION TO LENT

Please be seated

Brothers and sisters: God created us to experience joy in communion with God, to love all humanity, and to live in harmony with all of creation. But sin separates us from God, our neighbors, and creation, as so we do not enjoy the life our Creator intended for us. Also, by our sin we grieve God, who does not desire us to come under judgment, but to turn and live.

As disciples of the Lord Jesus we are called to struggle against everything that leads us away from love of God and neighbor. Repentance, fasting, prayer, and works of love-the discipline of Lent-help us to wage our spiritual warfare. I invite you, therefore, to commit yourselves to this struggle and confess your sins, asking God for strength to persevere in your Lenten discipline.

CONFESSON OF SIN

Let us confess our sin in the presence of God and of one another.

Please remain seated or kneel. A long silence is kept for reflection and self-examination.

Most holy and merciful God, we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES *Please stand*

Let us pray. Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

Amen.

People may come forward and kneel or stand to receive the ashes.

PARCE DOMINE

Gregorian Chant

Refrain: Spare, O Lord, spare Thy people, lest Thou be angry with us forever.

1. Let us bow down before the avenging wrath; let us weep before the Judge; let us cry forth in prayer of supplication, and all fall prostrate in prayer.
2. By our sins we have offended thy clemency, O God; pour out on us thy pardon from on high, Thou Who dost forgive.
3. Offering an acceptable time, give streams of tears to wash the sacrifice of our heart, which joyful charity enkindles.

4. Hear, thou merciful Creator, the tearful prayers poured forth during this holy fast of forty days.

5. Beloved searcher of hearts, thou knowest the infirmities of men; show pardoning grace to those who return to thee.

Source: Parish Book of Chant
CMAA 2012
<http://musicasacra.com/pbc/>

PRAYER *Please stand*

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,
bring us with all your saints to the joy of his resurrection.

Let us pray. Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Guide your church, O God. Accompany all Christians in this season of repentance, and renew our faith in the riches of grace you give to us in baptism. Hear us, O God.
Your mercy is great.

Heal this earth, O God. Satisfy the needs of every parched place, every diverse ecosystem, every suffering creature. Though all return to dust, grant beauty and purpose to each living thing. Hear us, O God.

Your mercy is great.

Restore the nations, O God. Let your healing spring up quickly across the world. Give all in authority the will to loose the bonds of injustice and let any who are oppressed go free. Hear us, O God.

Your mercy is great.

Deliver your people, O God. Comfort any whose hearts are rent by grief, uphold any who are sick, bring food to those who hunger, and give housing to all without shelter. Hear us, O God.

Your mercy is great.

Bless this assembly, O God. Reconcile us to one another and to you. Strengthen our resolve to fast from evil, open our hands in sharing, and quicken our prayer.

Hear us, O God.

Your mercy is great.

Hold us forever, O God. We thank you for all who now know their treasure in heaven, and for all who on earth proclaimed your abounding, steadfast love.

Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

MEAL

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

The assembly sits after exchanging the peace.



OFFERTORY MUSIC

De Profundis

George Reutter

OFFERTORY VERSE

Now Behold the Lamb

Hymn #341

Now Behold the Lamb



1 Now be - hold the Lamb, the pre - cious Lamb of God, who
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

Text: Kirk Franklin, b. 1970

Music: NOW BEHOLD THE LAMB, Kirk Franklin

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OFFERING PRAYER

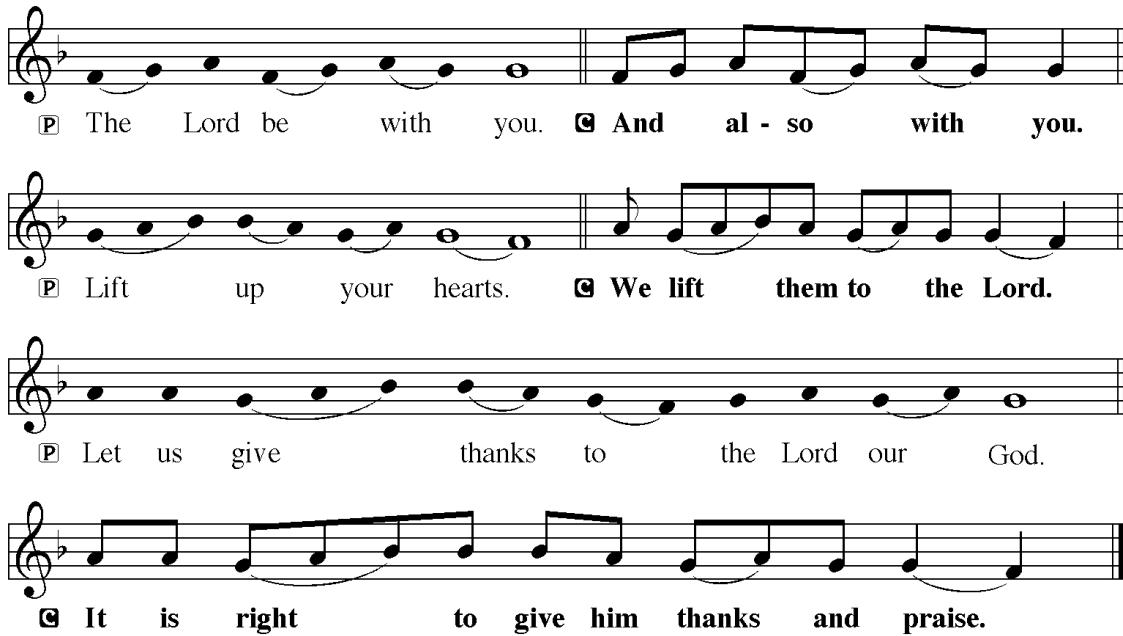
Let us pray. O God, maker of heaven and earth,
your steadfast love embraces all creation.

You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

Amen.

GREAT THANKSGIVING



The Lord be with you. **C** And also with you.

Lift up your hearts. **C** We lift them to the Lord.

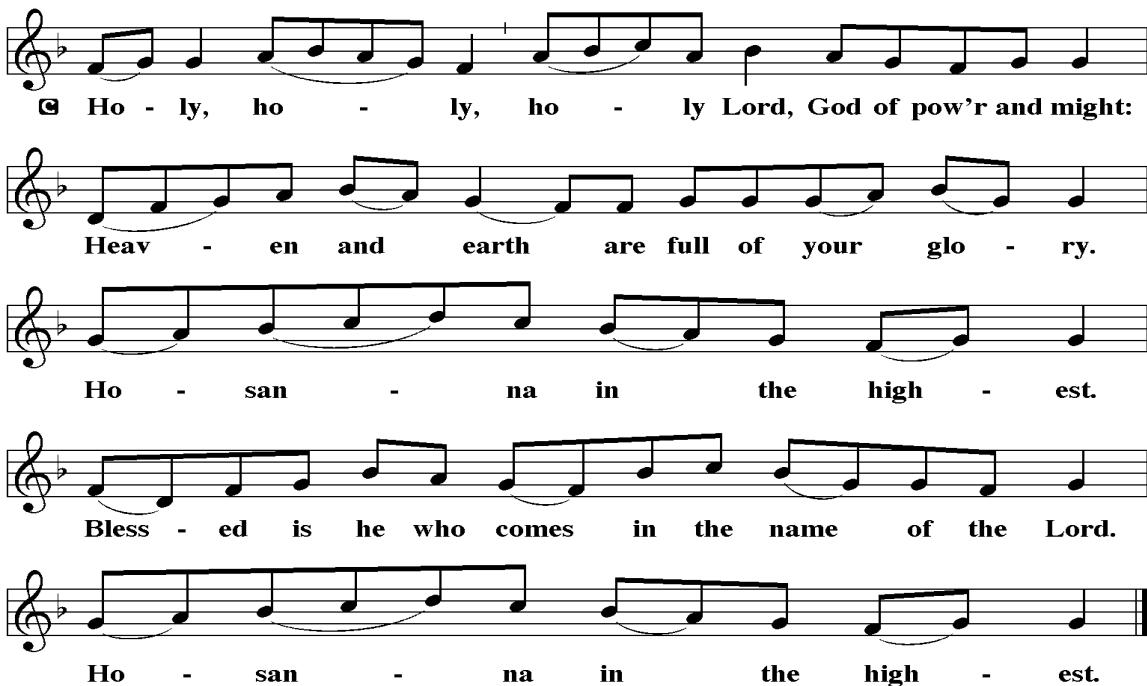
Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy,...we praise your name and join their unending hymn:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

EUCARISTIC PRAYER

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating
the heavens and the earth.
Praise to you for saving the earth
from the waters of the flood.

Praise to you for bringing
the Israelites safely through the sea.
Praise to you for leading
your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds
of Jesus, your anointed one.

Praise to you for the death
and resurrection of Christ.

Praise to you for your Spirit
poured out on all nations.

In the night
in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's Passover
from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us
in the breaking of the bread.
Raise us up
as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice,
peace, and love.
Come, Holy Spirit.

With your holy ones
of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and Holy Trinity,
now and forever.

Amen.

OUR FATHER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

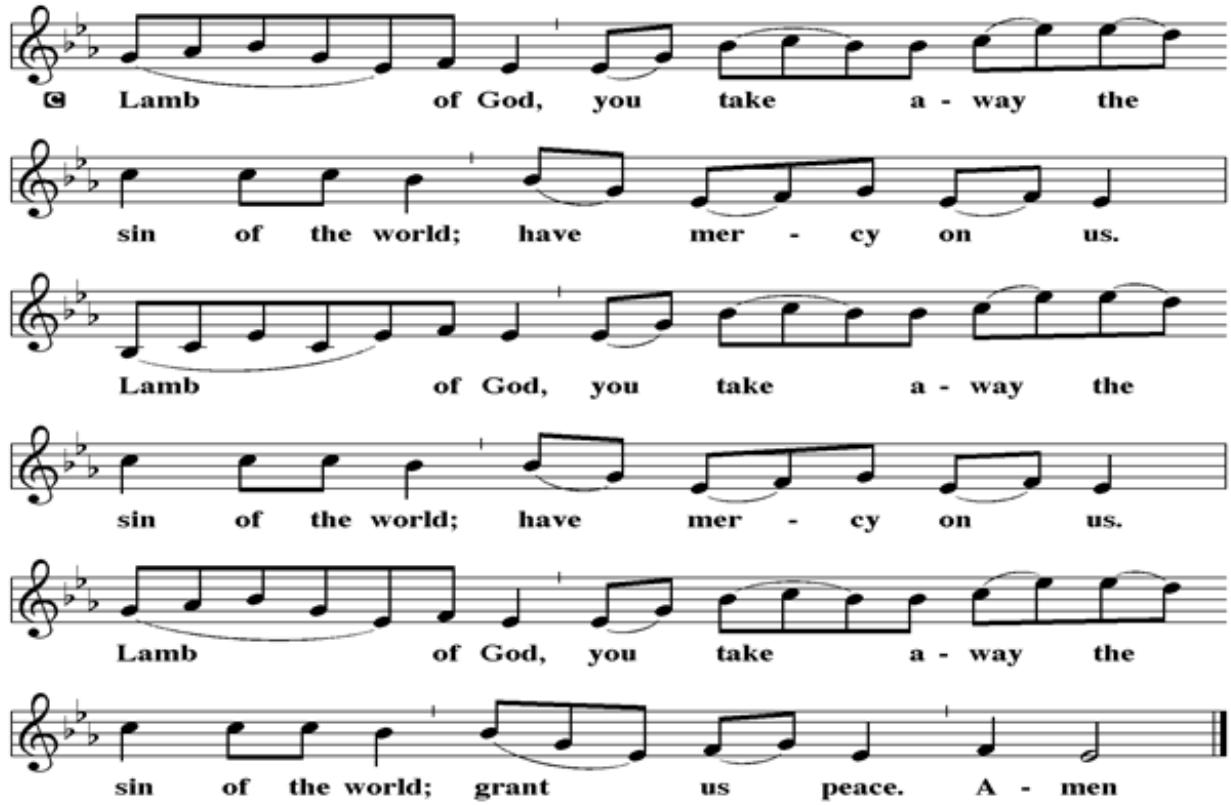
and the power, and the glory,

forever and ever. Amen.

AT THE DISTRIBUTION

All baptized Christians are invited to receive Holy Communion. In this Sacrament we receive the body and blood of Jesus Christ for our forgiveness and salvation as we celebrate our unity with Christ and all the saints.

AGNUS DEI



Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace. Amen.

COMMUNION MUSIC

Once We Sang and Danced

Hymn #701

POST-COMMUNION BLESSING *Please stand*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

Now, Lord

Now, Lord, you let your ser - vant go in peace: your word has
been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo-ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
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PRAYER AFTER COMMUNION

Let us pray. God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses and sends us in mission to the world.

BENEDICTION *Please stand.*

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor  and give you peace.

Amen.

SENDING HYMN O Lord, throughout These Forth Days Hymn #319

DISMISSAL

Go forth into the world to serve God with gladness;
be of good courage;
hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God rejoicing in the power of the Holy Spirit.

Thanks be to God!

Postlude

Herzliebster Jesu

J. Brahms

LEADERS IN TODAY'S LITURGY

Presiding and Preaching
Assisting Minister
Crucifer
Lector
Intercessor
Usher
Greeter
Director of Music
Choir

Rev. Khader Khalilia
Deacon Eric Johnson
Karin Morales
Blake Novak
Dorothy Fyfe
Evald Olson
Madison Morales
Kirsten d'Aquino
Christina Swanson
Celina Randazzo
Collin Ellsbury
Jackson Schroeder
Avery Davidson

PARISH NOTES – February 15, 2026

Welcome in the Name of our Lord and Savior, Jesus Christ! We appreciate your joining us as we celebrate the love given to us through God's beloved Son. If you wish to be included on our mailing list, please sign the guest book or inform an usher or the pastor. Also, please join us for conversation and refreshments in the lower level after worship. May you feel richly blessed this day!



~John DeLuca, Beatrice Sarchapone, Maria Marsala, Roger Stern, Karen O'Brien, Phil Scherer, Milly Reistad, Pat Boyle, Steve Cerame, Diane Kerl, Family of Sandy Romano, Ruth Lundy, Dot Coy, Don Coy, Joshua Suzuki, Allison Lauer, Stanley Lieberman, Thomas Maulick, James Quigg, Norina Lundy, Carmen Delgado and Lenore Kerl.

Please let us know if you are in need of prayer.

The Word In Season" devotionals for January, February and March 2026 are available on the foyer table.

Please note: All checks should be made out to Redeemer-St. John's and Our Saviour's Lutheran Church until Grace Lutheran Church becomes the official legal name.

Offering Envelopes 2026

Please pick up your offering envelopes for 2026 from the table in the back of the church. If you do not see your name on the envelope set, please let Dorothy Fyfe or Pastor Khader know.



Eternal Candle and Altar Flowers:

It is \$10 per week to sponsor the Eternal Candle and \$40 per floral arrangement for the altar.

The **Eternal Candle** for the month of February is lit in memory of **Nancy Pacifico** by the Monsen Family.

The **Eternal Candle** for the month of February is lit in memory of **Rose Bruzzi** by Joe Bruzzi.

As flower arrangements are not placed on the altar during the Lenten Season, please consider sponsoring palms and/or music for Palm Sunday.

Easter Lilies and Easter Music

Please see attached the flyer in this week's Sunday's Bulletin to order Easter Lilies and/or support Easter music. The last day to order flowers is Sunday, March 29th. Thank you for your continued support.

Ash Wednesday, Holy Communion & Imposition of Ashes

Today, Wednesday, **February 18th**, at 7:00 PM, is our Ash Wednesday liturgy as we begin the solemn season of Lent. This service will include the Imposition of Ashes and Holy Communion, calling us to repentance and renewal of Christ.

Lenten Midweek Worship & Soup Suppers

As we journey through Lent, you are invited to evening prayer services each Wednesday. Come for a simple meal of soup at 6:00 PM, followed by worship at 7:00 PM in the sanctuary. We will pray together using "Holden Evening Prayer" liturgy – a contemplative and enriching time of reflection on God's mercy.

Midweek Lenten Worship Dates:

- February 25th
- March 4th
- March 11th
- March 18th
- March 25th

To help foster our Lenten Fellowship, we invite volunteers to provide a variety of soups each week. Please inform Gregory Morales or Amelia Hazel if you wish to contribute soup or sign up on Midweek Worship and Soup Suppers form in Fellowship Hall.

Come, be nourished in body and soul as we prepare our hearts for the joy of Easter.

Annual Meeting and Budget – Sunday, February 22, 2026

Redeemer St. John's and Our Saviour's membership will have a meeting following worship in the Fellowship Hall on Sunday, February 22, 2026. The meeting is to vote on the Grace Church budget, elect church council members and review last year's reports and discuss our vision for the future. All adult and confirmed members are invited and encouraged to exercise their rights and responsibilities of membership by participating.

“Seven Last Words” Concert

Join us for an evening of sacred music on Sunday, March 15, 2026, at 5:00 p.m. Light appetizers and fellowship will follow. Cost: \$20 per person.

A Sneak Peek at Our New Website

Our new website is live at gracebk.org!

We're still in the process of legally changing our name, so we'll hold off on announcing it to the wider community for now. In the meantime, please take a look and let Pastor Khader know if you have any feedback or questions. You can direct them to Pastor Khader directly.

Virtual Bible Study

Join us! We meet every Wednesday at 11:00 AM (via Zoom). All are welcome—bring your coffee and join the conversation!

Sunday School

This interactive learning experience for children, 1st through 5th grade, focuses on exploring the key biblical stories, creating, wondering and reflecting. The class meets every Sunday morning during the at 9:40 am.

Confirmation Class ~ *Rooted in Word. Centered in Christ.*

Youth in grades 5–9 are invited to join this year's Confirmation Class which meets in person every Wednesday at 5:30 PM at **939 83rd Street, Brooklyn, NY 11228**.

This is a time of formation in faith, guided by Scripture, the Catechism, and the life of the Church. **Sunday worship at 10:30 AM is required.**

Contact **Pastor Khader** at **718-833-7700** for more information.

Weekly Events at Redeemer-St. John's – 2/15/26 to 2/22/26

Sundays	10:30 am	Worship Service
	11:30 am	Coffee Hour
	12:00 pm	Greek Apostolic Church Service
Wednesdays	7:00 pm	Sons of Bill (Men's AA Meeting) – <i>In-person</i>
Saturdays	1:30 pm –	Al-Anon Meeting – <i>In-person</i>

Upcoming Church Celebrations – Join Us in Worship and Song!

Come and celebrate the heart of the season with worship services filled with the Word, the Sacraments, and the beauty of sacred music. We look forward to welcoming you and your loved ones to these special gatherings.

- **Ash Wednesday, Holy Communion & Imposition of Ashes ~ Wednesday, February 18th at 7:00 PM** Today, this service will include the Imposition of Ashes and Holy Communion, calling us to repentance and renewal of Christ.

REDEEMER-ST. JOHN'S AND OUR SAVIOUR'S LUTHERAN CHURCH

939 83rd Street Brooklyn, New York 11228-2817

Office: 718.833.7700 Fax: 718.833.6165

Facebook: Redeemer-St. John's Lutheran Church

Like Us  on Facebook and receive updates.

The Rev. Khader Khalilia
Kirsten d'Aquino
Leticia Da Silva
Mary Masterson
Holly Hooper

Pastor
Director of Music
Director of Youth Ministry
Administrative Assistant
Nursery School Director

*Opening our doors and serving the community by transforming lives through the powerful teachings of Jesus Christ.
Congregation of the Evangelical Lutheran Church.*



Easter Lilies

Easter Music



On Sunday, April 5th when we come to celebrate the Lord's Resurrection and our guarantee of Eternal Life, the church will be resplendent in its Easter best. Be part of the glorious beautification of the Altar and Sanctuary by placing Easter flowers in the Church.

This is a special way to remember a loved one, to honor someone, or to give thanks for the blessings received in your life.

There is also an opportunity to sponsor Easter music by marking that option below.

I wish to place a plant in the Church for Easter morning:

In Memory of - (Please Print)

In Honor of- (Please print)

Giving thanks for- (Please print)

I would like to sponsor **Easter music** to the glory of God.

Signed- _____

The cost of the plants will be \$12.00 and music sponsorship may be in any amount. Please make checks out to RSJ and Our Saviour's and mark the memo for Easter music or flowers, attach this form and place in the offering plate. Last day to order flowers will be *Sunday, March 29, 2026*.