

# LITURGY at REDEEMER-ST. JOHN'S and OUR SAVIOUR'S

**FOURTH SUNDAY IN LENT**  
**EVANGELICAL LUTHERAN WORSHIP**



Sunday, March 15, 2026

10:30 A.M.

## **Gathering**

**PRELUDE**

Intrada

John Ireland

## **CONFESSION AND FORGIVENESS**

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

**Gathering Hymn**      O Christ, Your Heart, Compassionate      Hymn #772

### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



In peace, let us pray to the Lord.



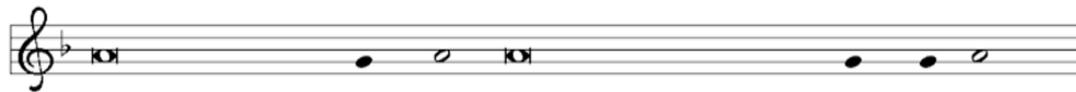
Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

## Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**     *Please be seated.*

## Word

*God speaks to us in Scripture reading, preaching and song.*

### First Reading

### 1 Samuel 16:1-13

<sup>1</sup> The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup> Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” <sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup> He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” <sup>7</sup> But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” <sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” <sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome.

The LORD said, “Rise and anoint him, for this is the one.”<sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

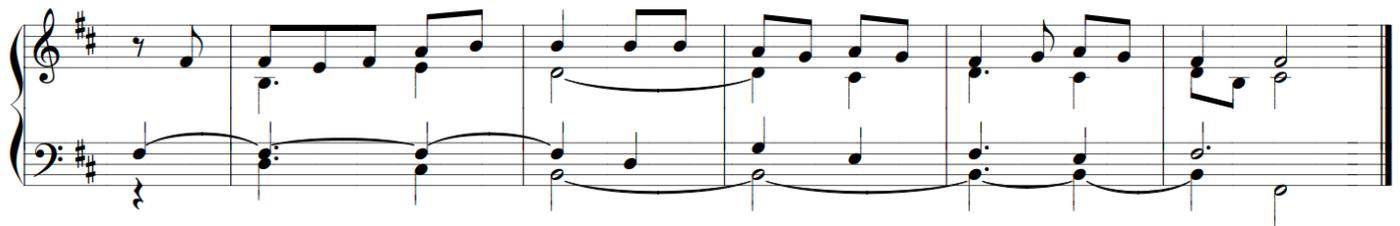
**Thanks be to God.**

## Psalm 23:1-3a, 3b-4, 5, 6

*Tone IV*

*Ps 23: 1 v. 1-3, 3-4, 5, 6*

R. The Lord is my shep - herd; there is noth - ing I shall want, al - le - lu - ia.



**R. The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul.

**R. The Lord is my shepherd; there is nothing I shall want.**

He guides me in right paths for his name's sake.

Even though I walk in the dark valley  
I fear no evil; for you are at my side  
With your rod and your staff  
that give me courage.

**R. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come.

**R. The Lord is my shepherd; there is nothing I shall want.**

## Second Reading

## Ephesians 5:8-14

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.”

The Word of the Lord.

**Thanks be to God.**

**Lenten Acclamation**      *Please stand.*



**V.** *"I am the light of the world, says the Lord; whoever follows me will have the light of life." (Jn 8: 12)*

The Holy Gospel according to John, the ninth chapter.

**Glory to you, O Lord.**

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup> His parents answered, “We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind, and they said

to him, “Give glory to God! We know that this man is a sinner.”<sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”<sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?”<sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”<sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.”<sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”<sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.”<sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.<sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind.<sup>33</sup> If this man were not from God, he could do nothing.”<sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”<sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.”<sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.”<sup>38</sup> He said, “Lord, I believe.” And he worshiped him.<sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”<sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”<sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

**Praise to You, O Christ.**

**Homily**

*Silence for reflection*

Rev. Khader Khalilia

**Hymn of the Day** Amazing Grace, How Sweet the Sound Hymn #779

## **Apostle's Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake.

Hear us, O God.

**Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

**Your mercy is great.**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

**Your mercy is great.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**Your mercy is great.**

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever.

Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

# Meal

*God feeds us with the presence of Jesus Christ.*

## GREETING OF PEACE

The peace of Christ be with you always.

**And also with you.** *The assembly sits after exchanging the peace.*

*The people may greet one another with a sign of Christ's peace, and may say, Peace be with you. You may consider a gesture without physical touch, perhaps a slight bow, or crossing over the chest, as a symbol of an embrace.*

*\*Please consider an offering to Redeemer-St. John's and Our Saviour's Lutheran Church by clicking at this link: <https://secure.myvanco.com/YQ3P/home> or scan the*



[QR code below.](#)

**Offertory Music**    Open thou Mine Eyes                      John Rutter

**Offertory Verse**    Now Behold the Lamb

## Now Behold the Lamb



1 Now be - hold the Lamb,                      the pre - cious Lamb of God,                      who  
2 Ho - ly is the Lamb,                      the pre - cious Lamb of God.                      Why  
3 Thank you for the Lamb,                      the pre - cious Lamb of God.                      Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.  
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.  
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

Text: Kirk Franklin, b. 1970

Music: NOW BEHOLD THE LAMB, Kirk Franklin

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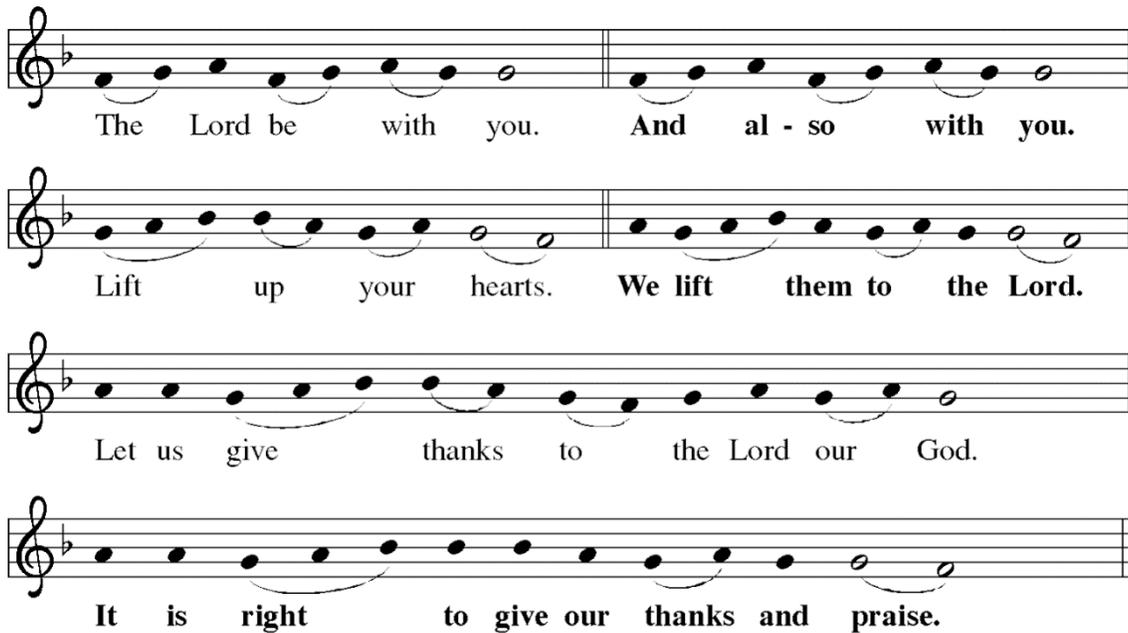
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## Offertory Prayer

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy... We praise your name and join their unending hymn-

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.

Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures, with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

# Our Father

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

## At the Distribution

*All baptized Christians are invited to receive Holy Communion. In this Sacrament we receive the body and blood of Jesus Christ for our forgiveness and salvation as we celebrate our unity with Christ and all the saints.*

## AGNUS DEI

♩ Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

# Communion Music

Shepherd Me, O God

Hymn #780

## Post Communion Blessing *Please stand.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**Amen.**

### Now, Lord

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## **Prayer after Communion**

Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## **Sending**

### **Benediction**

*Please stand.*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor † and give you peace.

**Amen.**

### **Sending Hymn**

In the Cross of Christ I Glory

Hymn #324

### **Dismissal**

Go in peace. Share the good news.

**Thanks be to God!**

### **Postlude**

Londonderry Air

Irish Folk Home

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## LEADERS IN TODAY'S LITURGY

Presiding and Preaching	Rev. Khader Khalilia
Assisting Minister	Deacon Eric Johnson
Crucifer	Karin Morales
Lector	Ckay Leung
Intercessor	Maria Carlson
Usher	Yvonne Leung
Greeter	Linda Pergola
Director of Music	Kirsten d'Aquino
Choir	Christina Swanson
	Celina Randazzo
	Jackson Schroeder
	Collin Ellsbury
	Avery Davidson

## PARISH NOTES – March 15, 2026

Welcome in the Name of our Lord and Savior, Jesus Christ! We appreciate your joining us as we celebrate the love given to us through God's beloved Son. If you wish to be included on our mailing list, please sign the guest book or inform an usher or the pastor. Also, please join us for conversation and refreshments in the lower level after worship. May you feel richly blessed this day!



~John DeLuca, Beatrice Sarchapone, Maria Marsala, Roger Stern, Karen O'Brien, Phil Scherer, Milly Reistad, Pat Boyle, Steve Cerame, Diane Kerl, Family of Sandy Romano, Ruth Lundy, Dot Coy, Don Coy, Joshua Suzuki, Allison Lauer, Stanley Lieberman, Thomas Maulick, James Quigg, Norina Lundy, Carmen Delgado and Lenore Kerl.

Please let us know if you are in need of prayer.

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***The Word In Season*** devotionals for January, February and March 2026 are available on the foyer table.

***Please note:*** All checks should be made out to Redeemer-St. John's and Our Saviour's Lutheran Church until Grace Lutheran Church becomes the official legal name.

**Out of Office:** Mary Masterson, Administrative Assistant, will be out of the office as of March 6<sup>th</sup> and will return to the office on March 16<sup>th</sup>. Please feel free to leave a voicemail message at 718-833-7700 which will be answered upon her return. If you need to speak with someone during this time, please contact Pastor Khader Khalilia at 650-218-5235.

### **Offering Envelopes 2026**

Please pick up your offering envelopes for 2026 from the table in the back of the church. If you do not see your name on the envelope set, please let Dorothy Fyfe or Pastor Khader know.



- *Palm Sunday Service*, March 29<sup>th</sup> at 10:30 am
- *Maundy Thursday*, April 2<sup>nd</sup> ~Foot washing and Holy Communion at 7 pm\*
- *Good Friday*, April 3<sup>rd</sup> - Stations of the Cross at 7 pm
- *Easter Sunday*, April 5<sup>th</sup> - Breakfast at 9:15 am, Service at 10:30 am with special music. There will be an *Easter pinata* immediately after service. All children are invited!

\*Dinner will be provided at 6 pm in the Fellowship Hall prior to Maundy Thursday Mass. Chicken and Salmon will be served. A sign-up sheet for reservations and dinner selection is posted on the bulletin board in the Fellowship Hall or email your request to [stredeemer939@gmail.com](mailto:stredeemer939@gmail.com).



### **Eternal Candle and Altar Flowers:**

It is \$10 per week to sponsor the Eternal Candle and \$40 per floral arrangement for the altar.

As flower arrangements are not placed on the altar during the Lenten Season, please consider sponsoring palms and/or music for Palm Sunday.

### **Easter Egg Hunt**

Please see flyer at the end of this bulletin for information on the **Easter Egg Hunt** to be held on April 4th from 11am to 1pm at Our Saviour's Lutheran Church located at 414 80<sup>th</sup> Street. Free admission. Come for crafts, pictures with the Easter Bunny, and the **EASTER EGG HUNT!** We will also be collecting non-perishable food items for donation to a local food pantry.

### **Easter Lilies and Easter Music**

Please see attached the flyer in this week's Sunday's Bulletin to order Easter Lilies and/or support Easter music. The last day to order flowers is Sunday, March 29<sup>th</sup>. Thank you for your continued support.

### **Lenten Midweek Worship & Soup Suppers**

As we journey through Lent, you are invited to evening prayer services each Wednesday. Come for a simple meal of soup at 6:00 PM, followed by worship at 7:00 PM in the sanctuary. We will pray together using "Holden Evening Prayer" liturgy – a contemplative and enriching time of reflection on God's mercy.

Midweek Lenten Worship Dates:

- March 18<sup>th</sup>
- March 25<sup>th</sup>

To help foster our Lenten Fellowship, we invite volunteers to provide a variety of soups each week. Please inform Gregory Morales or Amelia Hazel if you wish to contribute soup or sign up on Midweek Worship and Soup Suppers form in Fellowship Hall.

Come, be nourished in body and soul as we prepare our hearts for the joy of Easter.

### **"Seven Last Words" Concert**

Join us for an evening of sacred music on Sunday, March 15, 2026, at 5:00 p.m. Light appetizers and fellowship will follow. Cost: \$20 per adult and \$10 per child and teenager. Tickets are available on Eventbrite, and can be purchased from Linda Pergola or at the door on the day of the event.

## A Sneak Peek at Our New Website

Our new website is live at [gracebk.org](http://gracebk.org)!

We're still in the process of legally changing our name, so we'll hold off on announcing it to the wider community for now. In the meantime, please take a look and let Pastor Khader know if you have any feedback or questions. You can direct them to Pastor Khader directly.

## Virtual Bible Study

Join us! We meet every Wednesday at 11:00 AM (via Zoom). All are welcome—bring your coffee and join the conversation!

## Sunday School

This interactive learning experience for children, 1st through 5<sup>th</sup> grade, focuses on exploring the key biblical stories, creating, wondering and reflecting. The class meets every Sunday morning during the at 9:40 am.

## Confirmation Class ~ Rooted in Word. Centered in Christ.

Youth in grades 5–9 are invited to join this year's Confirmation Class which meets in person every Wednesday at 5:30 PM at **939 83rd Street, Brooklyn, NY 11228**.

This is a time of formation in faith, guided by Scripture, the Catechism, and the life of the Church. **Sunday worship at 10:30 AM is required.**

Contact **Pastor Khader at 718-833-7700** for more information.

### **Weekly Events at Redeemer-St. John's – 3/15/26 to 3/22/26**

<b>Sundays</b>	10:30 am	Worship Service
	11:30 am	Coffee Hour
	12:00 pm	Greek Apostolic Church Service
<b>Wednesdays</b>	7:00 pm	Sons of Bill (Men's AA Meeting) – <i>In-person</i>
	<b>Saturdays</b>	1:30 pm – Al-Anon Meeting – <i>In-person</i>

## Upcoming Church Celebrations – Join Us in Worship and Song!

Come and celebrate the heart of the season with worship services filled with the Word, the Sacraments, and the beauty of sacred music. We look forward to welcoming you and your loved ones to these special gatherings.

- Good Friday Services: April 3<sup>rd</sup> at 7:00 pm

This Good Friday we present the stations of the Cross with special music at each station. Please plan to attend this sacred devotion with pieces by our choir and soloists.

*REDEEMER-ST. JOHN'S AND OUR SAVIOUR'S LUTHERAN CHURCH*

*939 83rd Street Brooklyn, New York 11228-2817*

Office: 718.833.7700 Fax: 718.833.6165

Facebook: Redeemer-St. John's Lutheran Church

Like Us  on Facebook and receive updates.

The Rev. Khader Khalilia

Kirsten d'Aquino

Leticia Da Silva

Mary Masterson

Holly Hooper

Alice Mulligan

Pastor

Director of Music

Director of Youth Ministry

Administrative Assistant

RSJ Nursery School Director

OS Nursery School Director

*Opening our doors and serving the community by transforming lives through the powerful teachings of Jesus Christ.*

*Congregation of the Evangelical Lutheran Church.*

# Easter Egg Hunt

Saturday, April 4th

11 am - 1 pm

All Ages

Welcome!

Spot the  
Bunny  
& Eggs



Free

Admission!

We will also be  
collecting  
non-perishable  
food items for  
donation to a  
local food pantry

Easter Egg Hunt,  
Crafts, Pictures with  
the Easter Bunny!

*Rain or Shine*

Our Saviour's Lutheran Church

414 80th Street

Brooklyn, NY

Info: [oursavioursevents@gmail.com](mailto:oursavioursevents@gmail.com)



*Easter Lilies*

*Easter Music*



On Sunday, April 5th when we come to celebrate the Lord’s Resurrection and our guarantee of Eternal Life, the church will be resplendent in its Easter best. Be part of the glorious beautification of the Altar and Sanctuary by placing Easter flowers in the Church.

This is a special way to remember a loved one, to honor someone, or to give thanks for the blessings received in your life.

There is also an opportunity to sponsor Easter music by marking that option below.

**I wish to place a plant in the Church for Easter morning:**

**In Memory of -** (Please Print)

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**In Honor of-** (Please print)

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**Giving thanks for-** (Please print)

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\_\_\_\_\_ I would like to sponsor **Easter music** to the glory of God.

Signed- \_\_\_\_\_

The cost of the plants will be \$12.00 and music sponsorship may be in any amount. Please make checks out to RSJ and Our Saviour’s and mark the memo for Easter music or flowers, attach this form and place in the offering plate.

Last day to order flowers will be *Sunday, March 29, 2026.*