

**LITURGY at REDEEMER-ST. JOHN'S  
and OUR SAVIOUR'S**

**SECOND SUNDAY OF EASTER**

**EVANGELICAL LUTHERAN WORSHIP**



Sunday, April 12, 2026

10:30 A.M.

**Gathering**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE**

Christ ist Erstanden

J. S. Bach

**EASTER ACCLAMATION**

Alleluia! Christ is risen!

**He is risen indeed. Alleluia!**

**GATHERING HYMN**

That Easter Day with Joy Was Bright

Hymn#384

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



# Kyrie

Lord, have mer - cy. Lord, have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.  
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,  
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.  
Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937  
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Gloria in excelsis

Antonio Vivaldi

GLORIA

Setting by Michael Joncas

GLORIA

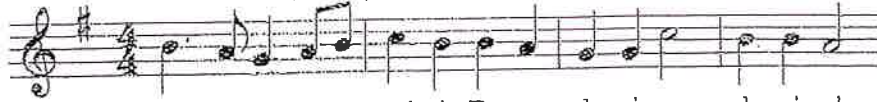
from Mass for John Carroll

ICBT Text

Setting by Michael Joncas

Refrain

Cantor/Choir, All repeat



Glo-ri-a in ex-cel-sis De-o, glo-ri-a, glo-ri-a!



Glo-ri-a in ex-cel-sis De-o, et in ter-ra, ter-ra pax.

Choir: Glory to God in the highest, and peace to his people on earth.  
Glory to God in the highest, and peace to his people on earth.

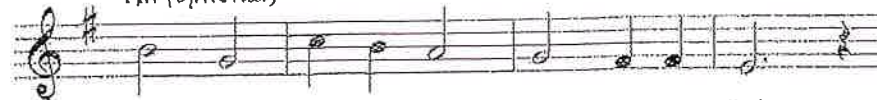
All: repeat Refrain

Choir: Lord God, heavenly King, almighty God and Father, we worship  
you, we give you thanks, we praise you for your glory.

All: repeat Refrain

Choir: Lord Jesus Christ, only Son of the Father,

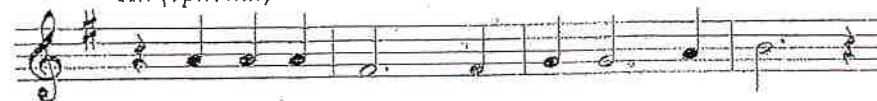
All (optional)



Lord God, Lamb of God, Lord Je-sus Christ.

Choir: You take away the sin of the world:

All (optional)



Lord Je-sus Christ, have mer-cy on us.

Choir: You are seated at the right hand of the Father:

All (optional)



Lord Je-sus Christ, re-ceive our prayer.

All: repeat Refrain

Choir: For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God, the glory of God the Father.

All: repeat Refrain

## PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray. Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.** *Please be seated.*

## Word

*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING

**Acts 2:14a, 22-32**

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>22</sup> "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.

<sup>27</sup> For you will not abandon my soul to Hades  
or let your Holy One experience corruption.

<sup>28</sup> You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

<sup>29</sup> "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' <sup>32</sup> "This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

**Thanks be to God.**

## Psalm 16:1-2, 5, 7-8, 9-10, 11



### **R. Lord, you will show us the path of life.**

Keep me, O God, for in you I take refuge;  
I say to the LORD, "My LORD are you."  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.

### **R. Lord, you will show us the path of life.**

I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed.

### **R. Lord, you will show us the path of life.**

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption.

### **R. Lord, you will show us the path of life.**

You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever.

### **R. Lord, you will show us the path of life.**

**SECOND READING****1 Peter 1:3-9**

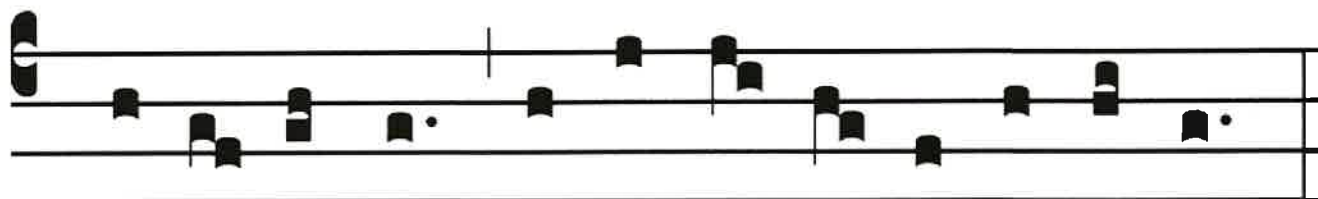
<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup> and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup> Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

**Thanks be to God**

**GOSPEL ACCLAMATION**

*Please stand.*



The Holy Gospel according to Saint John, the twentieth chapter.

**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**Praise to you, O Christ.**

**HOMILY**

*Silence for reflection*

Deacon Eric Johnson

**HYMN OF THE DAY** O Sons and Daughters, Let Us Sing

Hymn #386

(VERSES 1-4, 9)

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from  
the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day.

Merciful God,  
**receive our prayer.**

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,  
**receive our prayer.**

God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God,  
**receive our prayer.**

Healing God, come alongside all who are doubting, fearful, or suffering in any way. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God,  
**receive our prayer.**

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God,  
**receive our prayer.**

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

# Meal

*God feeds us with the presence of Jesus Christ*

## **GREETING OF PEACE**

The peace of Christ be with you always.

**And also with you.**

*The assembly sits after exchanging the peace.*

**OFFERTORY MUSIC**

Peace I Leave with You

Walter L. Pelz

**OFFERTORY VERSE**

*Please stand.*

**YOU ARE HOLY (DU AR HELIG)**



Du är he - lig, du är hel. Du är all - tid myck-et mer  
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!

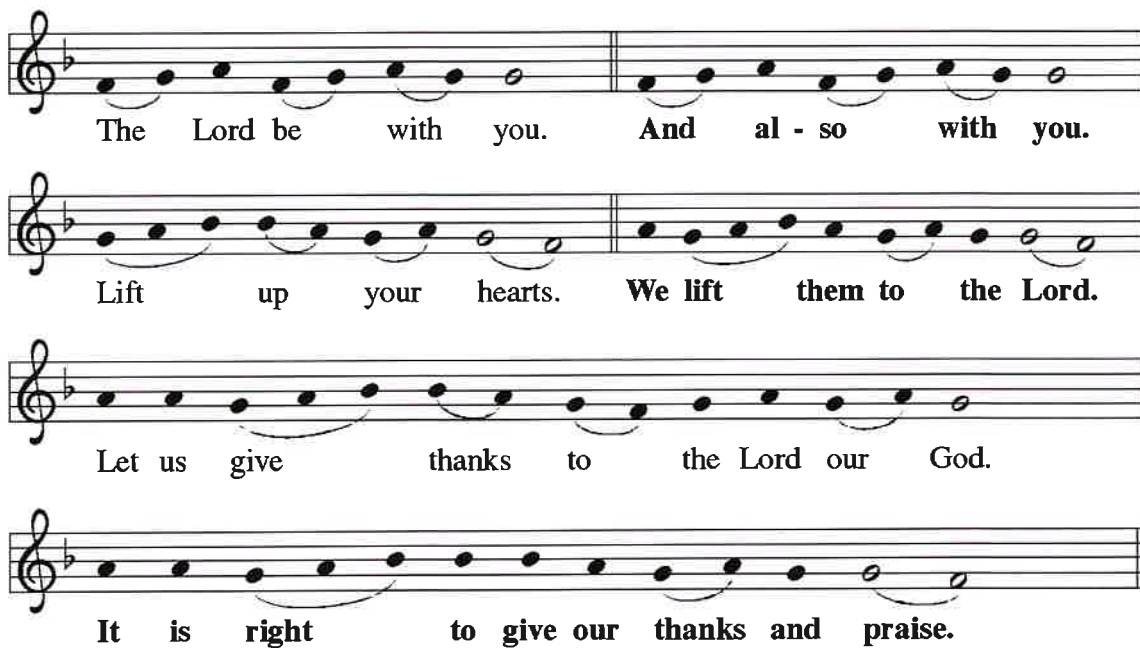


ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

## OFFERTORY PRAYER

Let us pray. Risen One,  
you have gathered us around your table of grace  
along with these gifts we bring.  
Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.  
**Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy... We praise your name and join  
their unending hymn...

# Holy, Holy, Holy

## Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in B-flat major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music continues the vocal line and piano accompaniment. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

heav-en and earth are full, full of your glo - ry.

The third system of music continues the vocal line and piano accompaniment. The lyrics are: "heav-en and earth are full, full of your glo - ry."

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system of music continues the vocal line and piano accompaniment. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

Bless-ed is he who comes in the name of the Lord.

The fifth system of music continues the vocal line and piano accompaniment. The lyrics are: "Bless-ed is he who comes in the name of the Lord."

Ho - san - na in the high - est, ho - san - na in the high - est.

The sixth system of music concludes the piece with the vocal line and piano accompaniment. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

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## **EUCCHARISTIC PRAYER**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

**Amen.**

## **OUR FATHER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **AT THE DISTRIBUTION**

*All baptized Christians are invited to receive Holy Communion. In this Sacrament we receive the body and blood of Jesus Christ for our forgiveness and salvation as we celebrate our unity with Christ and all the saints.*

## Jesus, Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

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**POST COMMUNION BLESSING** *Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen.**

### Now, Lord

Now, Lord, you let your ser - vant go in peace: your word has  
 been ful - filled. My own eyes have seen the sal - va - tion  
 which you have pre - pared in the sight of ev - 'ry peo - ple:  
 a light to re - veal you to the na - tions and the glo - ry of your  
 peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
 and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
 is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*  
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## **PRAYER AFTER COMMUNION**

Let us pray. Living One,  
in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
sing of your glory,  
and proclaim your risen life  
to a wounded and weary world.  
**Amen.**

## **Sending**

*God blesses us and sends us in mission to the world*

## **BENEDICTION** *Please stand.*

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.  
**Amen.**

## **SENDING HYMN**

This Joyful Eastertide

Hymn #391

## **DISMISSAL**

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
Go in peace. Tell what God has done.  
**Thanks be to God. Alleluia, alleluia!**

**POSTLUDE:** Little Fugue in G minor

J.S. Bach

## LEADERS IN TODAY'S LITURGY

Presiding

Preacher

Crucifer

Lector

Intercessor

Usher

Greeter

Director of Music

Choir

Rev. Charbel Zgheib

Deacon Eric Johnson

Karin Morales

Dorothy Fyfe

Jennie Delcimento

Evald Olsen

Jason Dean

Kirsten d'Aquino

Christina Swanson

Celina Randazzo

Collin Ellsbury

Avery Davidson



## PARISH NOTES – April 12, 2026

Welcome in the Name of our Lord and Savior, Jesus Christ! We appreciate your joining us as we celebrate the love given to us through God's beloved Son. If you wish to be included on our mailing list, please sign the guest book or inform an usher or the pastor. Also, please join us for conversation and refreshments in the lower level after worship. May you feel richly blessed this day!



~John DeLuca, Beatrice Sarchapone, Maria Marsala, Roger Stern, Karen O'Brien, Phil Scherer, Milly Reistad, Pat Boyle, Steve Cerame, Diane Kerl, Family of Sandy Romano, Ruth Lundy, Dot Coy, Don Coy, Joshua Suzuki, Allison Lauer, Stanley Lieberman, Thomas Maulick, James Quigg, Norina Lundy, Carmen Delgado, Lenore Kerl and Peter Syrdahl.

Please let us know if you are in need of prayer.

*The Word In Season*” devotionals for April, May and June 2026 are now available on the foyer table.

**Please note:** All checks should be made out to Redeemer-St. John's and Our Saviour's Lutheran Church until Grace Lutheran Church becomes the official legal name.

### **Blessed Birthday Wishes for APRIL to:**

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Bernie Monsen	April 1st
Connor Hall	April 7th
Lauren Hall	April 15th
Celina Randazzo	April 15th
Karin Syrdahl	April 17th
Piper Johnson	April 21st
Jessica Caldwell	April 28th

## **Offering Envelopes 2026**

Please pick up your offering envelopes for 2026 from the table in the back of the church. If you do not see your name on the envelope set, please let Dorothy Fyfe or Pastor Khader know.



### **Eternal Candle and Altar Flowers:**

It is \$10 per week to sponsor the Eternal Candle and \$40 per floral arrangement for the altar.

## **Social Ministry: Fundraising Activity for April and May 2026**

For April and May 2026, we are continuing to support our partnership with the Healing Center (Trinity Healing Center, Inc.) which was, founded in 2000, as a Brooklyn-based nonprofit dedicated to supporting survivors of domestic and gender-based violence. For over two decades, the organization has remained a beacon of hope, advocating for a future free of violence. Please make your check payable to Redeemer-St. John's and Our Saviour's Lutheran Church and write on the memo line – Healing Center.

## **A Sneak Peek at Our New Website**

Our new website is live at [gracebk.org](http://gracebk.org)!

We're still in the process of legally changing our name, so we'll hold off on announcing it to the wider community for now. In the meantime, please take a look and let Pastor Khader know if you have any feedback or questions. You can direct them to Pastor Khader directly.

## **Virtual Bible Study**

Join us! We meet every Wednesday at 11:00 AM (via Zoom). All are welcome—bring your coffee and join the conversation!

## **Sunday School**

This interactive learning experience for children, 1st through 5<sup>th</sup> grade, focuses on exploring the key biblical stories, creating, wondering and reflecting. The class meets every Sunday morning during the at 9:40 am.

**Confirmation Class ~ Rooted in Word. Centered in Christ.**

Youth in grades 5–9 are invited to join this year’s Confirmation Class which meets in person every Wednesday at 5:30 PM at **939 83rd Street, Brooklyn, NY 11228.**

This is a time of formation in faith, guided by Scripture, the Catechism, and the life of the Church. **Sunday worship at 10:30 AM is required.**

Contact **Pastor Khader at 718-833-7700** for more information.

**Weekly Events at Redeemer-St. John's – 4/12/26 to 4/19/26**

<b>Sundays</b>	10:30 am	Worship Service
	11:30 am	Coffee Hour
	12:00 pm	Greek Apostolic Church Service
<b>Wednesdays</b>	7:00 pm	Sons of Bill (Men’s AA Meeting) – <i>In-person</i>
	1:30 pm –	Al-Anon Meeting – <i>In-person</i>

*REDEEMER-ST. JOHN’S AND OUR SAVIOUR’S LUTHERAN CHURCH*

*939 83rd Street Brooklyn, New York 11228-2817*

Office: 718.833.7700 Fax: 718.833.6165

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The Rev. Khader Khalilia

Kirsten d’Aquino

Leticia Da Silva

Mary Masterson

Holly Hooper

Alice Mulligan

Pastor

Director of Music

Director of Youth Ministry

Administrative Assistant

RSJ Nursery School Director

OS Nursery School Director

*Opening our doors and serving the community by transforming lives through the powerful teachings of Jesus Christ.*

*Congregation of the Evangelical Lutheran Church.*