

**LITURGY at REDEEMER-ST.
JOHN'S and OUR SAVIOUR'S
THIRD SUNDAY OF EASTER**



EVANGELICAL LUTHERAN WORSHIP

Sunday, April 19, 2026

10:30 A.M.

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE

Petit Prélude

Joseph Jongen

EASTER ACCLAMATION

Alleluia! Christ is risen!

He is risen indeed. Alleluia!

GATHERING HYMN

That Easter Day with Joy Was Bright

Hymn#384

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937.
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GLORIA

from Mass for John Carroll

ICET Text

Setting by Michael Joncas

Refrain

Cantor/Choir, All repeat

Glo - ri - a in ex - cel - sis De - o, glo - ri - a, glo - ri - a!

Glo - ri - a in ex - cel - sis De - o, et in ter - ra, ter - ra pax.

Choir: Glory to God in the highest, and peace to his people on earth.
Glory to God in the highest, and peace to his people on earth.

All: repeat Refrain

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All: repeat Refrain

Choir: Lord Jesus Christ, only Son of the Father,

All (optional)

Lord God, Lamb of God, Lord Je - sus Christ.

Choir: You take away the sin of the world:

All (optional)

Lord Je - sus Christ, have mer - cy on us.

Choir: You are seated at the right hand of the Father:

All (optional)

Lord Je - sus Christ, re - ceive our prayer.

All: repeat Refrain

Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God, the glory of God the Father.

All: repeat Refrain

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** *Please be seated.*

Word

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Acts 2:14a, 36-41

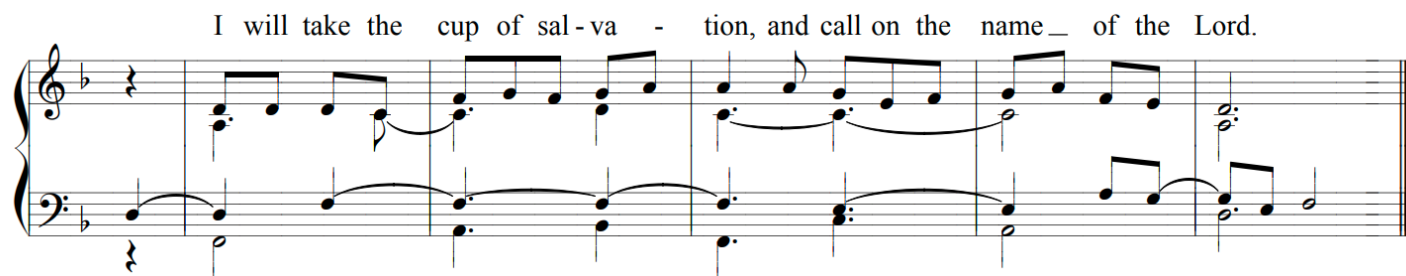
^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

Psalm 116:12-13, 15-16, 17-18



**R. I will take the cup of salvation,
and call on the name of the Lord.**

How shall I make a return to the LORD
for all the good he has done for me?

The cup of salvation I will take up,
and I will call upon the name of the LORD.

**R. I will take the cup of salvation,
and call on the name of the Lord.**

Precious in the eyes of the LORD
is the death of his faithful ones.

I am your servant, the son of your handmaid;
you have loosed my bonds.

**R. I will take the cup of salvation,
and call on the name of the Lord.**

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

My vows to the LORD I will pay
in the presence of all his people.

**R. I will take the cup of salvation,
and call on the name of the Lord.**

SECOND READING

1 Peter 1:17-23

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION

Please stand.



Al-le- lú- ia, al- le- lú- ia, al- le- lú- ia.

"Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us." (Lk 24: 32)

The Holy Gospel according to Saint Luke, the twenty-fourth chapter.

Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise to you, O Christ.

HOMILY

Silence for reflection

Rev. Khader Khalilia

HYMN OF THE DAY

Day of Rising

Hymn #374

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from
the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,
receive our prayer.

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,
receive our prayer.

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,
receive our prayer.

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,
receive our prayer.

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,
receive our prayer.

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

Meal

God feeds us with the presence of Jesus Christ

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

The assembly sits after exchanging the peace.

OFFERTORY MUSIC O God, beyond All Praising Gustav Holst/Richard Proulx

OFFERTORY VERSE *Please stand.* **YOU ARE HOLY (DU AR HELIG)**



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!

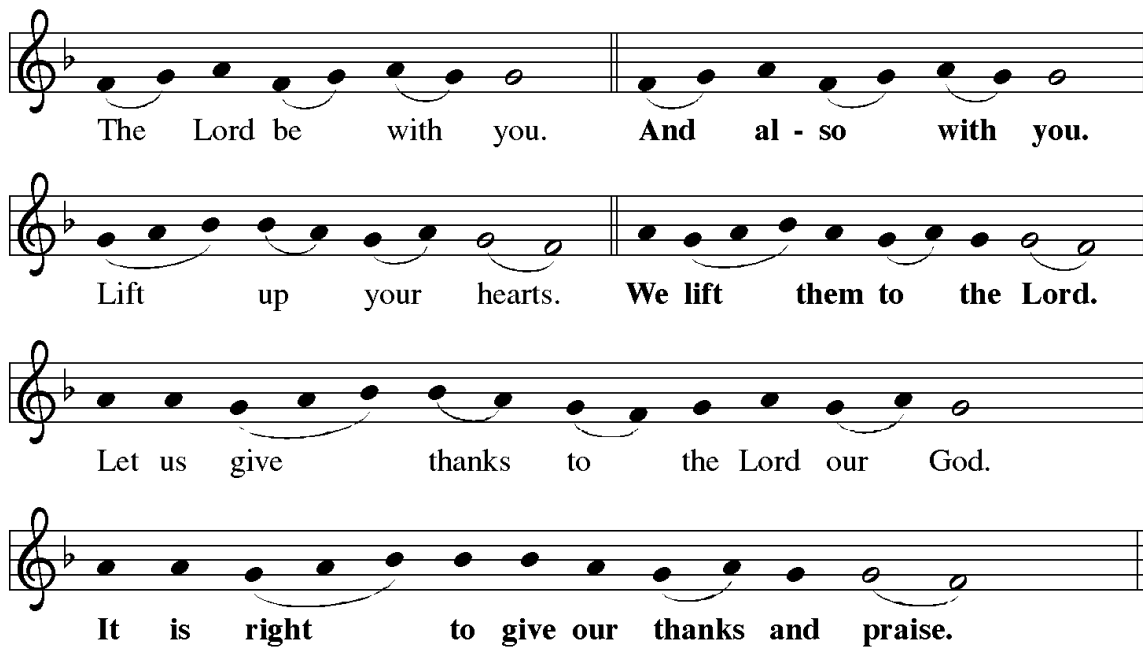


ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

OFFERTORY PRAYER

Let us pray. Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy... We praise your name and join
their unending hymn...

Holy, Holy, Holy

Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in B-flat major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music continues the vocal and piano parts. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

heav-en and earth are full, full of your glo - ry.

The third system of music continues the vocal and piano parts. The lyrics are: "heav-en and earth are full, full of your glo - ry."

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system of music continues the vocal and piano parts. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

Bless-ed is he who comes in the name of the Lord.

The fifth system of music continues the vocal and piano parts. The lyrics are: "Bless-ed is he who comes in the name of the Lord."

Ho - san - na in the high - est, ho - san - na in the high - est.

The sixth system of music concludes the piece. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

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EUCCHARISTIC PRAYER

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

Amen.

OUR FATHER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

AT THE DISTRIBUTION

All baptized Christians are invited to receive Holy Communion. In this Sacrament we receive the body and blood of Jesus Christ for our forgiveness and salvation as we celebrate our unity with Christ and all the saints.

Jesus, Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal melody with lyrics. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music continues the vocal melody and accompaniment from the first system. It maintains the same musical structure and key signature.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music continues the vocal melody and accompaniment. The lyrics end with a comma, indicating a pause or continuation in the next system.

grant us peace, grant us peace.

The fourth system of music concludes the piece with the final lyrics. The vocal line ends with a double bar line, and the accompaniment also concludes with a double bar line.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937
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POST COMMUNION BLESSING *Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Now, Lord

Now, Lord, you let your ser - vant go in peace: your word has
 been ful - filled. My own eyes have seen the sal - va - tion
 which you have pre - pared in the sight of ev - 'ry peo - ple:
 a light to re - veal you to the na - tions and the glo - ry of your
 peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
 and to the Ho - ly Spir - it, as it was in the be - gin - ning,
 is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
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PRAYER AFTER COMMUNION

Let us pray. Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

Sending

God blesses us and sends us in mission to the world

BENEDICTION *Please stand.*

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN Rise, O Church, like Christ Arisen Hymn #548

DISMISSAL

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
Go in peace. Tell what God has done.
Thanks be to God. Alleluia, alleluia!

POSTLUDE: Quiet Postlude Herbert Sumsion

LEADERS IN TODAY'S LITURGY

Presiding and Preaching

Assisting Minister

Crucifer

Lector

Intercessor

Usher

Greeter

Director of Music

Choir

Rev. Khader Khalilia

Deacon Eric Johnson

Karin Morales

Ckay Leung

Maria Carlson

Yvonne Leung

Linda Pergola

Kirsten d'Aquino

Christina Swanson

Celina Randazzo

Collin Ellsbury

Avery Davidson



PARISH NOTES – April 19, 2026

Welcome in the Name of our Lord and Savior, Jesus Christ! We appreciate your joining us as we celebrate the love given to us through God's beloved Son. If you wish to be included on our mailing list, please sign the guest book or inform an usher or the pastor. Also, please join us for conversation and refreshments in the lower level after worship. May you feel richly blessed this day!



~John DeLuca, Beatrice Sarchapone, Maria Marsala, Roger Stern, Karen O'Brien, Phil Scherer, Milly Reistad, Pat Boyle, Steve Cerame, Diane Kerl, Family of Sandy Romano, Ruth Lundy, Dot Coy, Don Coy, Joshua Suzuki, Allison Lauer, Stanley Lieberman, Thomas Maulick, James Quigg, Norina Lundy, Carmen Delgado, Lenore Kerl and Peter Syrdahl.

Please let us know if you are in need of prayer.

The Word In Season devotionals for April, May and June 2026 are now available on the foyer table.

Please note: All checks should be made out to Redeemer-St. John's and Our Saviour's Lutheran Church until Grace Lutheran Church becomes the official legal name.

Blessed Birthday Wishes for APRIL to:

Bernie Monsen	April 1st
Connor Hall	April 7th
Madison Morales	April 8th
Lauren Hall	April 15th
Celina Randazzo	April 15th
Karin Syrdahl	April 17th
Piper Johnson	April 21st
Jessica Caldwell	April 28th
Linda Seadale	April 29th

Offering Envelopes 2026

Please pick up your offering envelopes for 2026 from the table in the back of the church. If you do not see your name on the envelope set, please let Dorothy Fyfe or Pastor Khader know.



Eternal Candle and Altar Flowers:

It is \$10 per week to sponsor the Eternal Candle and \$40 per floral arrangement for the altar.

Altar Paraments:

New white altar paraments have been ordered. If you would like to make a donation towards this purchase in memory or in honor of someone, please feel free to contribute.

Social Ministry: Fundraising Activity for April and May 2026

For April and May 2026, we are continuing to support our partnership with the Healing Center (Trinity Healing Center, Inc.) which was, founded in 2000, as a Brooklyn-based nonprofit dedicated to supporting survivors of domestic and gender-based violence. For over two decades, the organization has remained a beacon of hope, advocating for a future free of violence. Please make your check payable to Redeemer-St. John's and Our Saviour's Lutheran Church and write on the memo line – Healing Center. Also, a Healing Center donation box is located on the table in the back of the Sanctuary.

A Sneak Peek at Our New Website

Our new website is live at gracebk.org!

We're still in the process of legally changing our name, so we'll hold off on announcing it to the wider community for now. In the meantime, please take a look and let Pastor Khader know if you have any feedback or questions. You can direct them to Pastor Khader directly.

Virtual Bible Study

Join us! We meet every Wednesday at 11:00 AM (via Zoom). All are welcome—bring your coffee and join the conversation!

Sunday School

This interactive learning experience for children, 1st through 5th grade, focuses on exploring the key biblical stories, creating, wondering and reflecting. The class meets every Sunday morning during the at 9:40 am.

Confirmation Class ~ Rooted in Word. Centered in Christ.

Youth in grades 5–9 are invited to join this year’s Confirmation Class which meets in person every Wednesday at 5:30 PM at **939 83rd Street, Brooklyn, NY 11228**.

This is a time of formation in faith, guided by Scripture, the Catechism, and the life of the Church. **Sunday worship at 10:30 AM is required.**

Contact **Pastor Khader at 718-833-7700** for more information.

Weekly Events at Redeemer-St. John's – 4/19/26 to 4/26/26

Sundays	10:30 am	Worship Service
	11:30 am	Coffee Hour
	12:00 pm	Greek Apostolic Church Service
Wednesdays	7:00 pm	Sons of Bill (Men’s AA Meeting) – <i>In-person</i>
	Saturdays	1:30 pm –

REDEEMER-ST. JOHN'S AND OUR SAVIOUR'S LUTHERAN CHURCH

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Facebook: Redeemer-St. John's Lutheran Church

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The Rev. Khader Khalilia

Kirsten d'Aquino

Leticia Da Silva

Mary Masterson

Holly Hooper

Alice Mulligan

Pastor

Director of Music

Director of Youth Ministry

Administrative Assistant

RSJ Nursery School Director

OS Nursery School Director

*Opening our doors and serving the community by transforming lives through the
powerful teachings of Jesus Christ.*

Congregation of the Evangelical Lutheran Church.