

Liturgy at Redeemer – St. John’s and Our Saviour’s Lutheran Church

The Holy Trinity - First Sunday after Pentecost
Evangelical Lutheran Worship



Sunday, May 31, 2026

10:30 A.M.

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE Three Liturgical Preludes for Organ, No. 1 George Oldroyd

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

GATHERING HYMN I Bind unto Myself Today Hymn #450

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937
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GLORIA

from Mass for John Carroll

ICET Text

Setting by Michael Joncas

Refrain

Cantor/Choir, All repeat

Glo - ri - a in ex - cel - sis De - o, glo - ri - a, glo - ri - a!

Glo - ri - a in ex - cel - sis De - o, et in ter - ra, ter - ra pax.

Choir: Glory to God in the highest, and peace to his people on earth.
Glory to God in the highest, and peace to his people on earth.

All: repeat Refrain

Choir: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All: repeat Refrain

Choir: Lord Jesus Christ, only Son of the Father,

All (optional)

Lord God, Lamb of God, Lord Je - sus Christ.

Choir: You take away the sin of the world:

All (optional)

Lord Je - sus Christ, have mer - cy on us.

Choir: You are seated at the right hand of the Father:

All (optional)

Lord Je - sus Christ, re - ceive our prayer.

All: repeat Refrain

Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God, the glory of God the Father.

All: repeat Refrain

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen. *Please be seated.*

Word

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Genesis 1:1-2:4a

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of

the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

Psalm 8:4-5, 6-7, 8-9



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The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

R. O Lord, our God, how wonderful your name in all the earth!

When I behold your heavens, the work of your fingers,
the moon and the stars which you set in place -

What is man that you should be mindful of him,
or the son of man that you should care for him?

R. O Lord, our God, how wonderful your name in all the earth!

You have made him little less than the angels,
and crowned him with glory and honor.

You have given him rule over the works of your hands,
putting all things under his feet:

R. O Lord, our God, how wonderful your name in all the earth!

All sheep and oxen,
yes, and the beasts of the field,
The birds of the air, the fishes of the sea,
and whatever swims the paths of the seas.

R. O Lord, our God, how wonderful your name in all the earth!

SECOND READING**2 Corinthians 13:11-13**

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION

Please stand.



Al-le- lú- ia, al- le- lú- ia, al- le- lú- ia.

"Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come." (Cf. Rv 1: 8)

HOLY GOSPEL**MATTHEW 28:16-20**

The Holy Gospel according to Matthew the Twenty-eighth chapter.

Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise to you, O Christ.

HOMILY

Silence for reflection

Rev. Khader Khalilia

HYMN OF THE DAY Come, Join the Dance of Trinity

Hymn #412

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from
the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace, **hear our prayer.**

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace, **hear our prayer.**

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace, **hear our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship. God of grace, **hear our prayer.**

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace, **hear our prayer.**

Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Meal

God feeds us with the presence of Jesus Christ

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

The assembly sits after exchanging the peace.

OFFERTORY MUSIC Father All Holy

Charles Wood

OFFERTORY VERSE *Please stand.*

YOU ARE HOLY (DU AR HELIG)

Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

²
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

OFFERTORY PRAYER

Let us pray Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy... We praise your name and join their unending hymn...

Holy, Holy, Holy

Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in B-flat major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music continues the vocal line and piano accompaniment. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

heav-en and earth are full, full of your glo - ry.

The third system of music continues the vocal line and piano accompaniment. The lyrics are: "heav-en and earth are full, full of your glo - ry."

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system of music continues the vocal line and piano accompaniment. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

Bless-ed is he who comes in the name of the Lord.

The fifth system of music continues the vocal line and piano accompaniment. The lyrics are: "Bless-ed is he who comes in the name of the Lord."

Ho - san - na in the high - est, ho - san - na in the high - est.

The sixth system of music concludes the vocal line and piano accompaniment. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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EUCCHARISTIC PRAYER

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

Amen.

OUR FATHER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

AT THE DISTRIBUTION

All baptized Christians are invited to receive Holy Communion. In this Sacrament we receive the body and blood of Jesus Christ for our forgiveness and salvation as we celebrate our unity with Christ and all the saints.

Jesus, Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Music: Deutsche Messe, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937
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POST COMMUNION BLESSING *Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Now, Lord

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
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PRAYER AFTER COMMUNION

Let us pray. Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

Sending

God blesses us and sends us in mission to the world

BENEDICTION *Please stand.*

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN Holy, Holy, Holy, Lord God Almighty! Hymn #413

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God

POSTLUDE: Three Liturgical Improvisations, No. 3
 Verbum Supernam Prodiens

Pour light on us from above,
And fire our hearts with thy
strong love.
Praise to the Father and the Son,
Through all the ages as they run;
And to the holy Paraclete
Be praise with them and worship meet. Amen

G. Oldroyd

LEADERS IN TODAY'S LITURGY

Presiding and Preaching

Assisting Minister

Crucifer

Lector

Intercessor

Usher

Greeter

Director of Music

Choir

Rev. Khader Khalilia

Deacon Eric Johnson

Karin Morales

Blake Novak

Katie Jamison

Kim Richter

Karin Syrdhal

Kirsten d'Aquino

Christina Swanson

Celina Randazzo

Avery Davidson

Branch Worsham

Rocky Sellers



PARISH NOTES – May 31, 2026

Welcome in the Name of our Lord and Savior, Jesus Christ! We appreciate your joining us as we celebrate the love given to us through God's beloved Son. If you wish to be included on our mailing list, please sign the guest book or inform an usher or the pastor. Also, please join us for conversation and refreshments in the lower level after worship. May you feel richly blessed this day!



~John DeLuca, Beatrice Sarchapone, Maria Marsala, Roger Stern, Karen O'Brien, Phil Scherer, Milly Reistad, Pat Boyle, Steve Cerame, Diane Kerl, Family of Sandy Romano, Ruth Lundy, Dot Coy, Don Coy, Joshua Suzuki, Allison Lauer, Stanley Lieberman, Thomas Maulick, James Quigg, Norina Lundy, Carmen Delgado, Lenore Kerl and Peter Syrdahl.

Please let us know if you are in need of prayer.

“The Word In Season” devotionals for April, May and June 2026 are now available on the foyer table.

Please note: All checks should be made out to Redeemer-St. John's and Our Saviour's Lutheran Church until Grace Lutheran Church becomes the official legal name.



Eternal Candle and Altar Flowers:

It is \$10 per week to sponsor the Eternal Candle and \$40 per floral arrangement for the altar.

The Eternal Candle for the month of May is lit to celebrate the birthdays of **Valentina Morales and Jonathan Morales** by Kim Richter.

The Eternal Candle for the month of May is lit in memory of **Rose Bruzzi** by Joe Bruzzi.

Offering Envelopes 2026

Please pick up your offering envelopes for 2026 from the table in the back of the church. If you do not see your name on the envelope set, please let Dorothy Fyfe or Pastor Khader know.

Altar Paraments

A new set of white altar paraments has been ordered. In the life of the church, white paraments signify purity, holiness, joy and the glory of Christ resurrected and triumphant. White paraments are used primarily during high festival seasons like Christmas and Easter, and on special Feast Days. They also are used for baptisms, weddings and funerals to represent celebration or the hope of eternal life.

Please consider making a donation in memory of a loved one, in honor of someone, or as an expression of gratitude, to help cover the cost of these beautiful new additions to the church.

The following donations to the Paraments Fund are gratefully acknowledged:

The Richter and Morales families: Given in loving memory of Herbert W. Richter.

Lenore Kerl: Given in loving memory of her son, James Albert Kerl.

The Monsen family: Given in loving memory of Nancy Pacifico.

Maria Carlson: Given in loving memory of Carl Carlson.

Ana Crespo: Given in loving memory of her sister, Nereida Villa.

Linda Pergola: Given in loving memory of her son Matthew J. Regevik and her husband John J. Pergola.

Blessed Birthday Wishes for MAY to:

Valentina Morales	May 2 nd
Eric Johnson	May 6 th
Jonathan Morales	May 9 th
Eliana Khalilia	May 12 th
Jennie Delcimento	May 17 th
Alice Fong	May 27 th
Karen Monsen	May 28 th
Torhild Nilsen	May 30 th

CABARET: A Night Of SOUND and STYLE – June 27, 2026 – 6 PM

Please join us for a fun filled night of cabaret live music with dinner and refreshments on Saturday, June 27th at 939 83rd Street (RSJ location).

Cabaret-Inspired Attire Encouraged. Please see flyer at end of today's bulletin.

Tickets: Advance: \$20 (Through June 13)

At the Door: \$25

Donations Appreciated.

Social Ministry: Fundraising Activity for April and May 2026

For April and May 2026, we are continuing to support our partnership with the Healing Center (Trinity Healing Center, Inc.) which was, founded in 2000, as a Brooklyn-based nonprofit dedicated to supporting survivors of domestic and gender-based violence. For over two decades, the organization has remained a beacon of hope, advocating for a future free of violence. Please make your check payable to Redeemer-St. John's and Our Saviour's Lutheran Church and write on the memo line – Healing Center. Also, a Healing Center donation box is located on the table in the back of the Sanctuary.

A Sneak Peek at Our New Website

Our new website is live at gracebk.org!

We're still in the process of legally changing our name, so we'll hold off on announcing it to the wider community for now. In the meantime, please take a look and let Pastor Khader know if you have any feedback or questions. You can direct them to Pastor Khader directly.

Virtual Bible Study

Join us! We meet every Wednesday at 11:00 AM (via Zoom). All are welcome—bring your coffee and join the conversation!

Sunday School

This interactive learning experience for children, 1st through 5th grade, focuses on exploring the key biblical stories, creating, wondering and reflecting. The class meets every Sunday morning during the at 9:40 am.

Confirmation Class ~ Rooted in Word. Centered in Christ.

Confirmation Class will resume in September.

This is a time of formation in faith, guided by Scripture, the Catechism, and the life of the Church. **Sunday worship at 10:30 AM is required.**

Contact **Pastor Khader at 718-833-7700** for more information.

Weekly Events at Redeemer-St. John's – 5/31/26 to 6/7/26

Sundays	10:30 am	Worship Service
	11:30 am	Coffee Hour
	12:00 pm	Greek Apostolic Church Service
Wednesdays	7:00 pm	Sons of Bill (Men's AA Meeting) – <i>In-person</i>
Saturdays	1:30 pm –	Al-Anon Meeting – <i>In-person</i>

REDEEMER-ST. JOHN'S AND OUR SAVIOUR'S LUTHERAN CHURCH
939 83rd Street Brooklyn, New York 11228-2817
Office: 718.833.7700 Fax: 718.833.6165
Facebook: Redeemer-St. John's Lutheran Church

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The Rev. Khader Khalilia
Eric Johnson
Kirsten d'Aquino
Leticia Da Silva
Mary Masterson
Holly Hooper
Alice Mulligan

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Deacon
Director of Music
Director of Youth Ministry
Administrative Assistant
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