

LITURGY at REDEEMER-ST. JOHN'S  
and OUR SAVIOUR'S

SIXTH SUNDAY OF EASTER



EVANGELICAL LUTHERAN WORSHIP

Sunday, May 10, 2026

10:30 A.M.

**Gathering**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE**      Voluntary in A minor      Orlando Gibbons

**EASTER ACCLAMATION**

Alleluia! Christ is risen!

**He is risen indeed. Alleluia!**

**GATHERING HYMN**    Come, Thou Almighty King      Hymn #408

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



# Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937.  
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# GLORIA

from Mass for John Carroll

ICET Text

Setting by Michael Joncas

## Refrain

*Cantor/Choir, All repeat*

Glo - ri - a in ex - cel - sis De - o, glo - ri - a, glo - ri - a!

Glo - ri - a in ex - cel - sis De - o, et in ter - ra, ter - ra pax.

*Choir:* Glory to God in the highest, and peace to his people on earth.  
Glory to God in the highest, and peace to his people on earth.

*All:* repeat Refrain

*Choir:* Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

*All:* repeat Refrain

*Choir:* Lord Jesus Christ, only Son of the Father,

*All (optional)*

Lord God, Lamb of God, Lord Je - sus Christ.

*Choir:* You take away the sin of the world:

*All (optional)*

Lord Je - sus Christ, have mer - cy on us.

*Choir:* You are seated at the right hand of the Father:

*All (optional)*

Lord Je - sus Christ, re - ceive our prayer.

*All:* repeat Refrain

*Choir:* For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God, the glory of God the Father.

*All:* repeat Refrain

## **PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray. Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.** *Please be seated.*

## **Word**

*God speaks to us in Scripture reading, preaching, and song.*

### **FIRST READING**

**Acts 17:22-31**

<sup>22</sup> Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. <sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup> From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup> so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. <sup>28</sup> For ‘In him we live and move and have our being’; as even some of your own poets have said,

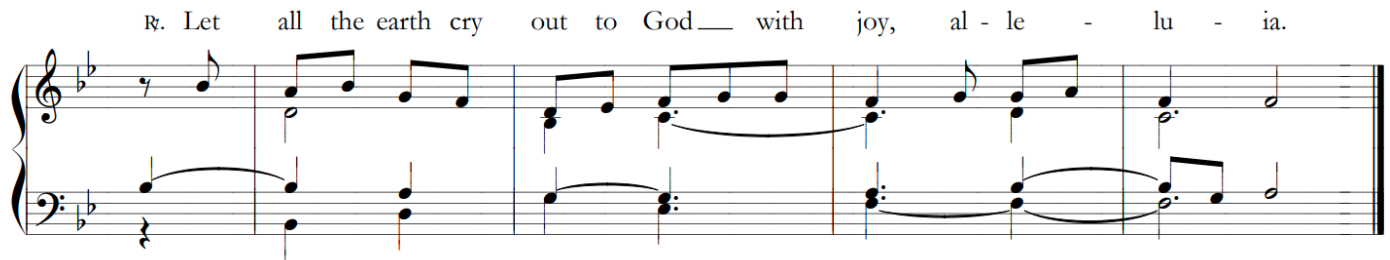
‘For we, too, are his offspring.’

<sup>29</sup> “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. <sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

**Thanks be to God.**

**Psalm 66: 1–3, 4–5, 6–7, 16, 20**



**R. Let all the earth cry out to God with joy.**

Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.

Say to God, "How tremendous are your deeds!"

**R. Let all the earth cry out to God with joy.**

"Let all on earth worship and sing praise to you,  
sing praise to your name!"

Come and see the works of God,  
his tremendous deeds among the children of Adam.

**R. Let all the earth cry out to God with joy.**

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.

He rules by his might forever.

**R. Let all the earth cry out to God with joy.**

Hear now, all you who fear God, while I declare  
what he has done for me.

Blessed be God who refused me not  
my prayer or his kindness!

**R. Let all the earth cry out to God with joy.**



The Holy Gospel according to Saint John the fourteenth chapter.

**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>15</sup> “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

<sup>18</sup> “I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**HOMILY**

*Silence for reflection*

Rev. Khader Khalilia

**HYMN OF THE DAY**

Come Down, O Love Divine

Hymn #804

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate from  
the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,  
**receive our prayer.**

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,  
**receive our prayer.**

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,  
**receive our prayer.**

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill. Merciful God,  
**receive our prayer.**

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,  
**receive our prayer.**

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **Meal**

*God feeds us with the presence of Jesus Christ*

### **GREETING OF PEACE**

The peace of Christ be with you always.

**And also with you.**

*The assembly sits after exchanging the peace.*

**OFFERTORY MUSIC**    If Ye Love Me

Thomas Tallis

**OFFERTORY VERSE**    *Please stand.*

**YOU ARE HOLY (DU AR HELIG)**



Du är he - lig, du är hel. Du är all - tid myck-et mer  
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!

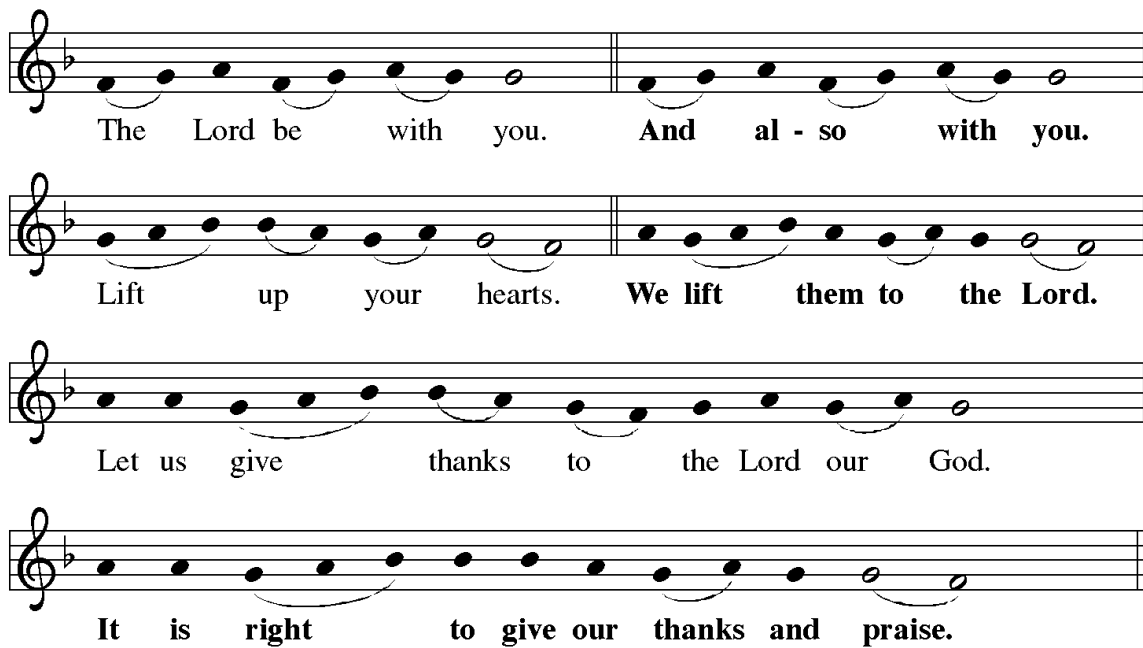


ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

## OFFERTORY PRAYER

Let us pray. Risen One,  
you have gathered us around your table of grace  
along with these gifts we bring.  
Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.  
**Amen.**

## GREAT THANKSGIVING



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

**It is right** to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy... We praise your name and join  
their unending hymn...

# Holy, Holy, Holy

## Great Thanksgiving

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of music features a treble and bass staff in B-flat major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The second system of music continues the vocal line and piano accompaniment. The lyrics are: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"

heav-en and earth are full, full of your glo - ry.

The third system of music continues the vocal line and piano accompaniment. The lyrics are: "heav-en and earth are full, full of your glo - ry."

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system of music continues the vocal line and piano accompaniment. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

Bless-ed is he who comes in the name of the Lord.

The fifth system of music continues the vocal line and piano accompaniment. The lyrics are: "Bless-ed is he who comes in the name of the Lord."

Ho - san - na in the high - est, ho - san - na in the high - est.

The sixth system of music concludes the vocal line and piano accompaniment. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937  
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## **EUCCHARISTIC PRAYER**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

**Amen.**

## **OUR FATHER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **AT THE DISTRIBUTION**

*All baptized Christians are invited to receive Holy Communion. In this Sacrament we receive the body and blood of Jesus Christ for our forgiveness and salvation as we celebrate our unity with Christ and all the saints.*

## Jesus, Lamb of God

Je - sus, Lamb of God, have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

Je - sus, re - deem - er, re - deem - er of the world,

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

grant us peace, grant us peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line.

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**POST COMMUNION BLESSING** *Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen.**

Now, Lord

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

## **PRAYER AFTER COMMUNION**

Let us pray. Living One,  
in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
sing of your glory,  
and proclaim your risen life  
to a wounded and weary world.  
**Amen.**

## **Sending**

*God blesses us and sends us in mission to the world*

**BENEDICTION** *Please stand.*

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**SENDING HYMN**      We Know That Christ Is Raised      Hymn #449

## **DISMISSAL**

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
Go in peace. Tell what God has done.  
**Thanks be to God. Alleluia, alleluia!**

**POSTLUDE:** Voluntary in D minor

O. Gibbons

## LEADERS IN TODAY'S LITURGY

Presiding and Preaching

Assisting Minister

Crucifer

Lector

Intercessor

Usher

Greeter

Director of Music

Choir

Rev. Khader Khalilia

Deacon Eric Johnson

Karin Morales

Maria Carlson

Blake Novak

Linda Pergola

Madison Morales

Kirsten d'Aquino

Christina Swanson

Celina Randazzo

Collin Ellsbury

Avery Davidson

Branch Worsham



## PARISH NOTES – May 10, 2026

Welcome in the Name of our Lord and Savior, Jesus Christ! We appreciate your joining us as we celebrate the love given to us through God's beloved Son. If you wish to be included on our mailing list, please sign the guest book or inform an usher or the pastor. Also, please join us for conversation and refreshments in the lower level after worship. May you feel richly blessed this day!



~John DeLuca, Beatrice Sarchapone, Maria Marsala, Roger Stern, Karen O'Brien, Phil Scherer, Milly Reistad, Pat Boyle, Steve Cerame, Diane Kerl, Family of Sandy Romano, Ruth Lundy, Dot Coy, Don Coy, Joshua Suzuki, Allison Lauer, Stanley Lieberman, Thomas Maulick, James Quigg, Norina Lundy, Carmen Delgado, Lenore Kerl and Peter Syrdahl.

Please let us know if you are in need of prayer.

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*The Word In Season*” devotionals for April, May and June 2026 are now available on the foyer table.

**Please note:** All checks should be made out to Redeemer-St. John's and Our Saviour's Lutheran Church until Grace Lutheran Church becomes the official legal name.



### **Eternal Candle and Altar Flowers:**

It is \$10 per week to sponsor the Eternal Candle and \$40 per floral arrangement for the altar.

The **Eternal Candle** for the month of May is lit to celebrate the birthdays of Valentina Morales and Jonathan Morales by Kim Richter.

### **Offering Envelopes 2026**

Please pick up your offering envelopes for 2026 from the table in the back of the church. If you do not see your name on the envelope set, please let Dorothy Fyfe or Pastor Khader know.

## Altar Paraments

A new set of white altar paraments has been ordered. In the life of the church, white paraments signify purity, holiness, joy and the glory of Christ resurrected and triumphant. White paraments are used primarily during high festival seasons like Christmas and Easter, and on special Feast Days. They also are used for baptisms, weddings and funerals to represent celebration or the hope of eternal life.

Please consider making a donation in memory of a loved one, in honor of someone, or as an expression of gratitude, to help cover the cost of these beautiful new additions to the church.

The following donations to the Paraments Fund are gratefully acknowledged:

Ana Crespo: Given in loving memory of her sister Nereida Villa.

Linda Pergola: Given in loving memory of her son Matthew J. Regevik and her husband John J. Pergola.

Thank you, and please let me know if you have any questions.

Kind regards,

Brenda

## Blessed Birthday Wishes for MAY to:

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Valentina Morales	May 2 <sup>nd</sup>
Eric Johnson	May 6 <sup>th</sup>
Jonathan Morales	May 9 <sup>th</sup>
Eliana Khalilia	May 12 <sup>th</sup>
Jennie Delcimento	May 17 <sup>th</sup>
Alice Fong	May 27 <sup>th</sup>
Karen Monsen	May 28 <sup>th</sup>
Torhild Nilsen	May 30 <sup>th</sup>

## CABARET: A Night Of SOUND and STYLE – June 27, 2026 – 6 PM

Please join us for a fun filled night of cabaret live music with dinner and refreshments on Saturday, June 27<sup>th</sup> at 939 83<sup>rd</sup> Street (RSJ location).

Cabaret-Inspired Attire Encouraged. Please see flyer at end of today's bulletin.

Tickets: Advance: \$20 (Through June 13)

At the Door: \$25

Donations Appreciated.

## **Social Ministry: Fundraising Activity for April and May 2026**

For April and May 2026, we are continuing to support our partnership with the Healing Center (Trinity Healing Center, Inc.) which was, founded in 2000, as a Brooklyn-based nonprofit dedicated to supporting survivors of domestic and gender-based violence. For over two decades, the organization has remained a beacon of hope, advocating for a future free of violence. Please make your check payable to Redeemer-St. John's and Our Saviour's Lutheran Church and write on the memo line – Healing Center. Also, a Healing Center donation box is located on the table in the back of the Sanctuary.

## **A Sneak Peek at Our New Website**

Our new website is live at [gracebk.org](http://gracebk.org)!

We're still in the process of legally changing our name, so we'll hold off on announcing it to the wider community for now. In the meantime, please take a look and let Pastor Khader know if you have any feedback or questions. You can direct them to Pastor Khader directly.

## **Virtual Bible Study**

Join us! We meet every Wednesday at 11:00 AM (via Zoom). All are welcome—bring your coffee and join the conversation!

## **Sunday School**

This interactive learning experience for children, 1st through 5<sup>th</sup> grade, focuses on exploring the key biblical stories, creating, wondering and reflecting. The class meets every Sunday morning during the at 9:40 am.

## **Confirmation Class ~ *Rooted in Word. Centered in Christ.***

Youth in grades 5–9 are invited to join this year's Confirmation Class which meets in person every Wednesday at 5:30 PM at **939 83rd Street, Brooklyn, NY 11228**.

This is a time of formation in faith, guided by Scripture, the Catechism, and the life of the Church. **Sunday worship at 10:30 AM is required.**

Contact **Pastor Khader at 718-833-7700** for more information.

## Weekly Events at Redeemer-St. John's – 5/10/26 to 5/17/26

<b>Sundays</b>	10:30 am	Worship Service
	11:30 am	Coffee Hour
	12:00 pm	Greek Apostolic Church Service
<b>Wednesdays</b>	7:00 pm	Sons of Bill (Men's AA Meeting) – <i>In-person</i>
	1:30 pm –	Al-Anon Meeting – <i>In-person</i>

*REDEEMER-ST. JOHN'S AND OUR SAVIOUR'S LUTHERAN CHURCH*

*939 83rd Street Brooklyn, New York 11228-2817*

Office: 718.833.7700 Fax: 718.833.6165

Facebook: Redeemer-St. John's Lutheran Church

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The Rev. Khader Khalilia

Eric Johnson

Kirsten d'Aquino

Leticia Da Silva

Mary Masterson

Holly Hooper

Alice Mulligan

Pastor

Deacon

Director of Music

Director of Youth Ministry

Administrative Assistant

RSJ Nursery School Director

OS Nursery School Director

*Opening our doors and serving the community by transforming lives through the powerful teachings of Jesus Christ.*

*Congregation of the Evangelical Lutheran Church.*

# CABARET

LIVE MUSIC



A NIGHT OF  
**SOUND**  
AND  
**STYLE**

CABARET-INSPIRED ATTIRE ENCOURAGED

— SATURDAY —

**JUNE  
27<sup>TH</sup>**

— 6 PM —

## DINNER & REFRESHMENTS

939 83<sup>RD</sup> STREET  
BROOKLYN, NY 11228

## TICKETS

ADVANCE: \$20 (THROUGH JUNE 13)  
AT THE DOOR: \$25  
DONATIONS APPRECIATED

