

Liturgy at Grace Lutheran Church

The Eleventh Sunday after Pentecost

Evangelical Lutheran Worship

Sunday, August 9, 2026 10:30 A.M.



Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE

Trio

Josef Rheinberger

CONFESSION AND FORGIVENESS

In the name of the Father, and of the $\dagger$ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word and deed,

by what we have done

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,

have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the $\dagger$ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN Eternal Father, Strong to Save

Hymn #756

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

JAMES MACMILLAN

Andante $\text{♩} = 80$

10

Organ

Lord, have mer-cy. Lord, have mer-cy. Christ, have mer-cy. Christ, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

The musical score is written for organ and voice. The organ part is in the upper staff, and the voice part is in the lower staff. The tempo is marked 'Andante' with a quarter note equal to 80 beats. The key signature has one flat (B-flat). The organ part begins with a series of chords and then moves to a more melodic line. The voice part enters with the lyrics 'Lord, have mer-cy.' and continues with 'Christ, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.' The organ part provides a harmonic accompaniment to the voice.



Gloria

The musical score is written for a Priest/Cantor and the congregation (ALL). It is in the key of D major (two sharps) and 4/4 time. The score consists of ten staves of music, each with a corresponding line of lyrics. The lyrics are in English and are written in a simple, clear font. The music is written in a single melodic line, with the lyrics placed below the notes. The score begins with a treble clef and a key signature of two sharps. The first staff is for the Priest/Cantor, and the second staff is for the ALL. The lyrics are: "Glo-ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heavenly King, O God, almighty Father. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins_ of the world, have_ mer - cy on us; you take a - way the sins_ of the world, re - ceive our prayer; you are seated at the right hand of the Fa - ther, have mer - cy on us. For_ you a - lone are the_ Ho - ly One, you a - lone are the Lord, you a - lone are the Most High Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men."

PRIEST / CANTOR ALL

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

3 We praise you, we bless you, we a - dore you, we glo - ri - fy you,

7 we give you thanks for your great glo - ry, Lord God, heavenly King, O God, almighty Father.

9 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

11 you take a - way the sins_ of the world, have_ mer - cy on us;

12 you take a - way the sins_ of the world, re - ceive our prayer; you are seated at the

(13) right hand of the Fa - ther, have mer - cy on us. For_ you a - lone are the_

(14) Ho - ly One, you a - lone are the Lord, you a - lone are the Most High Je - sus Christ,

17 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

Amen. *Please be seated.*

Word

God speaks to us in Scripture reading, preaching, and song.

First Reading

1 Kings 19:9-18

⁹ At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

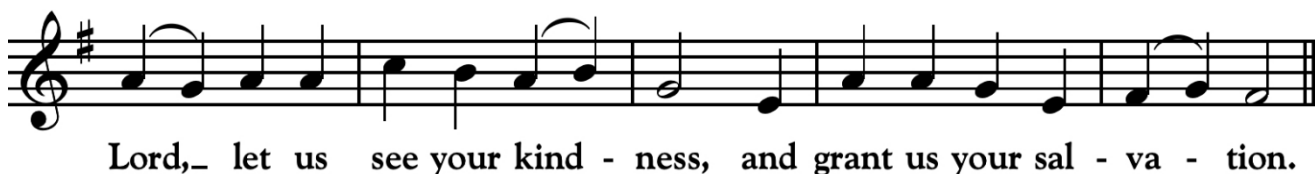
Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” ¹⁰ He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹ He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹² and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴ He answered, “I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵ Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The Word of the Lord.

Thanks be to God.

Refrain in honor of Venerable John Waire (†1539)



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The Saint Noël Chabanel Responsorial Psalm Project • <http://chabanelpsalms.org>

**R. Lord, let us see your kindness,
and grant us your salvation.**

I will hear what God proclaims;
the LORD--for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

**R. Lord, let us see your kindness,
and grant us your salvation.**

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.

**R. Lord, let us see your kindness,
and grant us your salvation.**

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

**R. Lord, let us see your kindness,
and grant us your salvation.**

Second Reading

Romans 10:5-15

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,

in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION

Please stand.

Alleluia

Tone IV



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"I wait for the Lord; my soul waits for his word." (Cf. Ps 130: 5)

HOLY GOSPEL

MATTHEW 14:22-33

The Holy Gospel according to Matthew the Fourteenth chapter.

Glory to you, O Lord.

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸ Peter answered him, “Lord, if it is you, command me to come to you on the water.”²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!”³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

Praise to you, O Christ.

HOMILY

Rev. Khader Khalilia

Silence for reflection

HYMN OF THE DAY

Wash, O God, Our Sons and Daughters

Hymn #445

HOLY BAPTISM FOR

LYDIA GRACE PETTY

WOV PG 227

BAPTISMAL HYMN

I'M GOING ON A JOURNEY

HYMN# 446

PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence.

Raise up faithful leaders for your church around the world. Inspire global missionaries with a spirit of accompaniment, as they walk alongside our partners in the gospel in solidarity, interdependence, and mutuality. Hear us, O God.

Your mercy is great.

Safeguard rivers and lakes from pollution. Sustain the work of conservationists, policy makers, and advocacy groups seeking to protect fresh water sources. Hear us, O God.

Your mercy is great.

Strengthen cooperative efforts among lawmakers who enact policies that protect our neighbors who are most vulnerable. Hear us, O God.

Your mercy is great.

Embrace all who suffer in isolation: for those who are incarcerated or detained, those who are fleeing from unsafe environments, and those who are sick or homebound. Reassure them of your care in all times and places. Hear us, O God.

Your mercy is great.

Guide the leaders of this congregation. In these late summer weeks, inspire their planning for a new program year ahead. Kindle in us a spirit of collaboration and support for their work. Hear us, O God.

Your mercy is great.

With thanksgiving, we remember the cloud of witnesses who surround us. By the example of their faith, enable us to run with perseverance the race set before us, until that day when we join their unending praise. Hear us, O God.

Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

Meal

God feeds us with the presence of Jesus Christ

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

The assembly sits after exchanging the peace.

The people may greet one another with a sign of Christ's peace, and may say, Peace be with you. You may consider a gesture without physical touch, perhaps a slight bow, or crossing over the chest, as a symbol of an embrace.

**Please consider an offering to Grace Lutheran Church by clicking at this link:*
<https://secure.myvanco.com/YQ3P/home> or scan the QR code below.



OFFERTORY MUSIC Don't Cry

Kirk Franklin

OFFERTORY VERSE *Please stand.*

YOU ARE HOLY (DU AR HELIG)

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of nine lines of music, each with Swedish and English lyrics underneath. The melody is simple and hymn-like, with some lines featuring a fermata. A second ending bracket is placed over the fifth line of music.

Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

²
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

OFFERTORY PRAYER

Let us pray: Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This musical score is for a hymn titled 'GREAT THANKSGIVING'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

It is indeed right, our duty and our joy... We praise your name and join their unending hymn...

Sanctus

Moderato ♩ = 92-96

Organ

mp Ho - ly, Ho - ly, Ho - ly Lord God of

10

mf hosts, God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na

18

mf in the high - est. Blessed is he, bless - ed is he who comes in the name of the

27

ff Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

This musical score is for a hymn titled 'Sanctus'. It is marked 'Moderato' with a tempo of 92-96 beats per minute. The key signature is one sharp (F#) and the time signature is 3/4. The score is for an organ and includes lyrics. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts, God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The score includes dynamic markings: *mp* (mezzo-piano), *mf* (mezzo-forte), and *ff* (fortissimo). The score is divided into four systems, with measure numbers 10, 18, and 27 indicated at the beginning of the second, third, and fourth systems respectively.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

OUR FATHER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

AT THE DISTRIBUTION

All baptized Christians are invited to receive Holy Communion. In this Sacrament we receive the body and blood of Jesus Christ for our forgiveness and salvation as we celebrate our unity with Christ and all the saints.

Slowly **Agnus Dei**

8 Organ Lamb of God, you take a - way the sins of the world, have
mer - cy_ on us. Lamb of God, you take a - way the sins of the world, have mer - cy_ on
15 *mf* *mp*
us. Lamb of God, you take a - way the sins of the world, grant us peace.

MUSIC AT COMMUNION	Precious Lord, Take My Hand	Hymn#773
	I Am the Bread of Life	Hymn#485

POST COMMUNION BLESSING *Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Now, Lord



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
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PRAYER AFTER COMMUNION

Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

Sending

God blesses us and sends us in mission to the world

BENEDICTION *Please stand.*

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN O God, Our Help in Ages Past Hymn #632
DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God

POSTLUDE: Sarabande Carl Bohm

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LEADERS IN TODAY'S LITURGY

Presiding and Preaching
Assisting Minister
Crucifer
Greeter
Lectors

Intercessor
Usher
Director of Music
Choir

Rev. Khader Khalilia
Deacon Eric Johnson
Karin Morales
Barbara Richter
Andrea Levinsky
Joanna Couvertier
Kathryn Francisco
Kim Richter
Kirsten d'Aquino
Christina Swanson
Celina Randazzo
Lucas Mann
Collin Ellsbury

PARISH NOTES – August 9, 2026

Welcome in the Name of our Lord and Savior, Jesus Christ! We appreciate your joining us as we celebrate the love given to us through God's beloved Son. If you wish to be included on our mailing list, please sign the guest book or inform an usher or the pastor. Also, please join us for conversation and refreshments in the lower level after worship. May you feel richly blessed this day!



~The Family of Richard Boyle, John DeLuca, Beatrice Sarchapone, Maria Marsala, Roger Stern, Karen O'Brien, Phil Scherer, Milly Reistad, Pat Boyle, Steve Cerame, Diane Kerl, Family of Sandy Romano, Ruth Lundy, Dot Coy, Don Coy, Joshua Suzuki, Stanley Lieberman, Thomas Maulick, James Quigg, Norina Lundy, Carmen Delgado, Lenore Kerl, Peter Syrdahl

Please let us know if you are in need of prayer.

Today, please note that we are using "Mass setting: St. Anne's Mass by James Macmillan".

"The Word In Season" devotionals for July, August and September 2026 are now available on the foyer table.

Please note: All checks should be made out to Grace Lutheran Church.

Upcoming Festival Celebrations

Please join us for the celebration of two festivals of the Church during the **10:30 a.m. Holy Eucharist:**

Sunday, August 16

The Feast of Mary, Mother of Our Lord

Sunday, September 13

The Feast of the Holy Cross

All are welcome as we gather around God's Word and the Holy Sacrament to give thanks for Christ's saving work and to be strengthened in faith.

Faith Formation

First Holy Communion Classes

First Holy Communion classes will begin on **Sunday, September 13, at 9:40 AM** in the meeting room. Children and their families will learn about the gift of the Sacrament of Holy Communion, where Christ gives us His true body and blood for the forgiveness of sins.

Classes will run for **4–6 weeks**, and participants will receive their **First Holy Communion during worship on Sunday, November 8.**

To enroll your child, please speak with **Pastor Khader**

Sunday School – Please note that Sunday School will resume on **Sunday, September 13, 2026, at 9:40 a.m.**

Virtual Bible Study – Please note that our Virtual Bible Study will resume on **Wednesday, September 16, 2026, at 11:00 a.m.**

Confirmation Class – Please note that Confirmation Class will resume on **Sunday, September 13, 2026, at 9:30 a.m.** in the Pastor's Office.

Upcoming Event

Bearing Witness: Stories of Faith, Accompaniment, and Hope from Palestine and the Middle East

Sunday, August 9
Following Worship
Meeting Room

Join us for a special presentation by **Shadin Nassar**, a Palestinian Christian and the Middle East and North Africa Regional Associate for the ELCA.

Drawing from her lived experience and ministry, Shadin will share stories of faith, hope, and accompaniment from Palestine and across the Middle East. She will also speak about the witness of Christian communities in the Holy Land, the ministry of the Evangelical Lutheran Church in Jordan and the Holy Land, and the work of the **Tent of Nations**, her family's peace and educational farm near Bethlehem.

All are welcome to join us for this meaningful conversation.



Eternal Candle and Altar Flowers:

It is \$10 per week to sponsor the Eternal Candle and \$40 per floral arrangement for the altar.

Social Ministry:

Lutheran World Relief School Kit Collection

Grace Lutheran Church is once again collecting **School Kits** for **Lutheran World Relief**.

Please include the following in each School Kit:

- **4** wide- or college-ruled 70-sheet **spiral** notebooks (approximately 8" × 10½")
Please do not include loose-leaf paper.
- **1** ruler (30 centimeters, or one with centimeters on one side and inches on the other)
- **1** pencil sharpener
- **1** pair of blunt scissors (safety scissors with embedded steel blades are ideal)
- **5 unsharpened #2** pencils with erasers (secure together with a rubber band)
- **5** black or blue ballpoint pens (**no gel pens**; secure together with a rubber band)
- **1** box of 16 or 24 crayons
- **1** eraser (approximately 2½")
- **1** sturdy drawstring cloth backpack (approximately 14" × 17" with shoulder straps; **please do not use standard backpacks**)

Thank you for your generosity. Your gift of a School Kit through Lutheran World Relief helps equip children with essential school supplies and shares Christ's love in a tangible way.

Blessed Birthday Wishes for August to:

Aug. 1- Pat Monsen

Aug. 2- Maria Carlson

Aug. 9- Katie Jamison

Aug. 15- Brenda Grandell

Aug. 20- Dorothy Fyfe

Aug. 25- Linda Pergola

Karen Morales

Aug. 26- Nicole Khouzami

Weekly Events at Grace Lutheran – 7/19/2026-7/25/2026

Sundays	10:30 am	Worship Service
	11:30 am	Coffee Hour
	12:00 pm	Greek Apostolic Church Service
Wednesdays	7:00 pm	Sons of Bill (Men's AA Meeting) – <i>In-person</i>
Saturdays	1:30 pm –	Al-Anon Meeting – <i>In-person</i>

GRACE LUTHERAN CHURCH

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Visit our website at **gracebk.org**

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Facebook: Grace Lutheran Church of Brooklyn

Instagram: Gracelutheranchurchofbrooklyn

Like Us  on Facebook and receive updates.

The Rev. Khader Khalilia
Eric Johnson
Kirsten d'Aquino
Leticia Da Silva
Tammy Johnson
Vanessa Vega
Alice Mulligan

Pastor
Deacon
Director of Music
Director of Youth Ministry
Administrator
RSJ Nursery School Director
OS Nursery School Director

*Opening our doors and serving the community by transforming lives through the
powerful teachings of Jesus Christ.
Congregation of the Evangelical Lutheran Church.*