

Liturgy at Grace Lutheran Church

Reformation Sunday & Installation Evangelical Lutheran Worship

Sunday, October 25, 2026 10:30 a.m.



Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE Ein feste Burg ist unser Gott Dietrich Buxtehude

Please stand.

ENTRANCE HYMN A Mighty Fortress Is Our God Hymn #504

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Cantor, then Assembly

Ky - ri - e, e - le - i - son.

Cantor, then Assembly

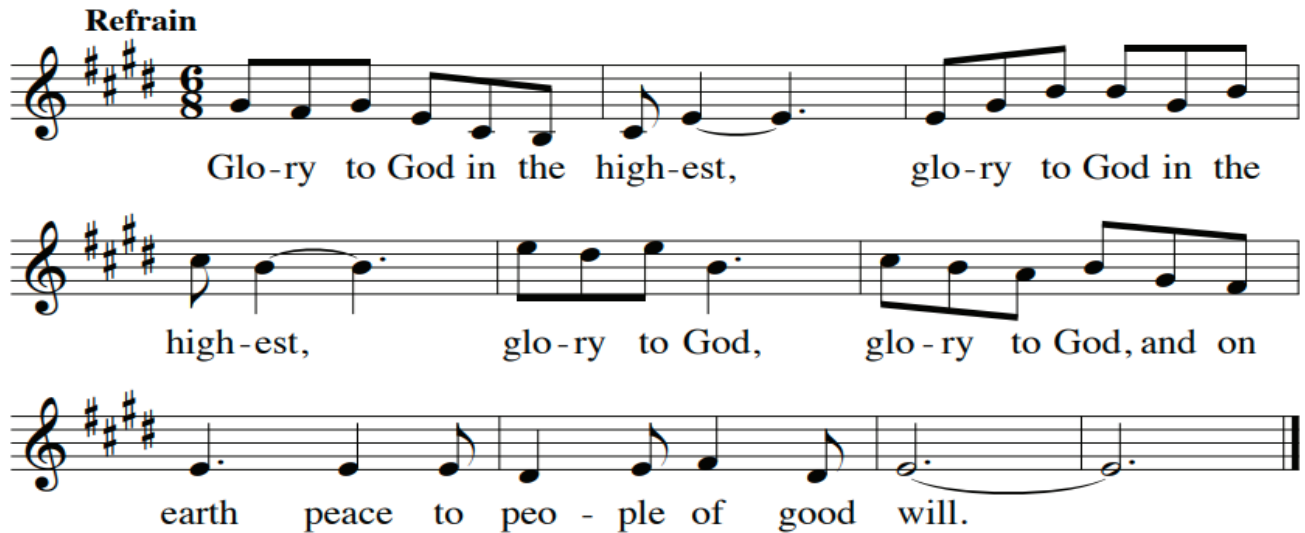
Chri - ste, e - le - i - son.

Cantor, then Assembly

Ky - ri - e, e - lei - son. Ky - ri - e, e - lei - son.

Ky - ri - e, e - le - i - son.

GLORIA



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

Word

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

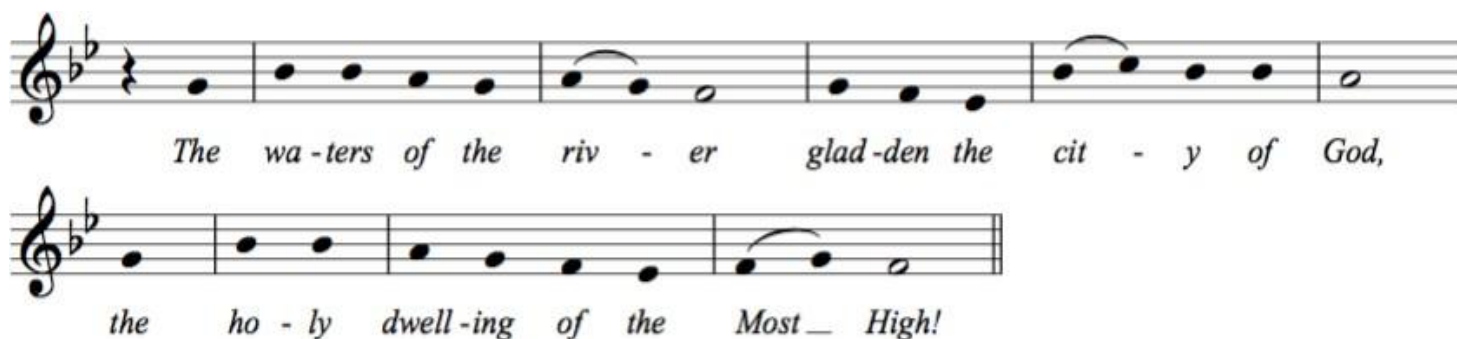
Jeremiah 31:31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

The Word of the Lord.

Thanks be to God.

PSALM: 46:2-3, 5-6, 8-9



R. The waters of the river gladden the city of God, the holy dwelling of the Most High!

God is our refuge and our strength,
an ever-present help in distress.

Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea.

R. The waters of the river gladden the city of God, the holy dwelling of the Most High!

There is a stream whose runlets gladden the city of God,
the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;

God will help it at the break of dawn.

R. The waters of the river gladden the city of God, the holy dwelling of the Most High!

The LORD of hosts is with us;
our stronghold is the God of Jacob.

Come! behold the deeds of the LORD,
the astounding things he has wrought on earth.

R. The waters of the river gladden the city of God, the holy dwelling of the Most High!

SECOND READING

Romans 3:19-28

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Please stand.



Al-le- lú- ia, al- le- lú- ia, al- le- lú- ia.

Alleluia. “If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free.” *Alleluia.* (John 8:31-32)

HOLY GOSPEL

JOHN 8:31-36

The Holy Gospel according to Saint John, the eighth chapter.

Glory to you, O Lord.

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The Gospel of the Lord.
Praise to you, O Christ.

HOMILY

Silence for reflection

Rev. Khader Khalilia

HYMN OF THE DAY Built on a Rock

Hymn #652

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit he became incarnate from
the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Installation of a Deacon

Presentation

The assembly stands. The deacon being installed and a representative of the calling body come before the presiding minister and the assembly.

The presiding minister addresses the assembly.

Having been authorized by the church to install Eric Johnson, our co-worker in the gospel, as Deacon, I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

After prayerful deliberation,
we, of Grace Lutheran Church of Brooklyn,
have called Eric Johnson to serve as a minister of word and service
in the position of Deacon.

I present Eric Johnson and this letter certifying the call.

the assembly is seated.

Address and Questions

Our Lord, who came among us as a servant,
calls us to faith and a life of loving service to our neighbor.

You come among us as one called and set apart for the ministry of word and service, a gift from God to inspire us to love and service to Christ.

A reading from Mark: Jesus said, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.” (*Mark 10:42-43, 45*)

A reading from Romans: As in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. (*Romans 12:4-8*)

A reading from First Peter: Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. (*1 Peter 4:10-11*)

Eric Johnson, in the presence of this assembly
will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the church?
Response: I will, and I ask God to help and guide me.

Will you carry out this ministry in accordance with the holy scriptures
and with the confessions of the Lutheran church
and in harmony with the constitutions
of the Evangelical Lutheran Church in America?
Response: I will, and I ask God to help and guide me.

Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?
Response: I will, and I ask God to help and guide me.

Trusting in God's care,
will you witness to Jesus Christ in word and deed,
pray for God's people,
seek to grow in love for those you serve,
strive for excellence in your skills,
and adorn the gospel of Jesus Christ with a godly life?
Response: I will, and I ask God to help and guide me.

Will you give faithful witness in the world,
that God's love may be known in all that you do?
Response: I will, and I ask God to help and guide me.

Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

Amen.

The assembly stands.

The presiding minister addresses the assembly.

People of God,
will you receive Eric Johnson into this ministry
as one called and sent to serve all people in Christ's name?

We will, and we ask God to help us.

Will you pray for Eric Johnson?
Will you help and honor Eric Johnson in carrying out this ministry?
In all things, will you strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

The presiding minister addresses the minister of word and service.

Eric Johnson, the ministry of Word and Service is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Prayer

The minister of word and service may kneel.

Let us pray.

Gracious God, as you have called workers to varied tasks in the world and in your church, so you have called Eric Johnson_ to this ministry. Grant to your servant joy and a spirit of bold trust, that this work may stir up each of us to a life of fruitful service; through your Son, Jesus Christ, our Savior and Lord.

Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

A representative of the ministry where the deacon will serve may present the deacon with a symbol of the ministry to be exercised.

People of God, I present to you Deacon *Eric Johnson*, your *minister of word and service*.

Let us welcome him the name of Christ.

PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

Free your church, O God, with grace, mercy, and love to be transformed by your word. Direct your church to be united in word and deed so that all creation knows the uniting and transforming power of the gospel. God of grace,
receive our prayer.

Renew creation, O God, so that all living creatures thrive together. Guide those who work to restore and renew creation. Preserve and care for endangered species throughout the world. God of grace,
receive our prayer.

Bring peace among the nations, O God, so violence and terror are not the norm on your earth. Inspire leaders of communities to work for peace and justice. Unite our politicians with a common mission and purpose. God of grace,
receive our prayer.

Heal all who suffer, O God, and bring them peace. Draw near to people who are incarcerated. Give hope to people experiencing housing or employment insecurity, oppression, or discrimination. Heal those who are ill. Be our stronghold at all times. God of grace,
receive our prayer.

Forgive us our sins, O God, and grant us your grace. Move us to understanding and reconciliation between people of other faiths and other Christian traditions in our community. Mend hurt feelings and heal wounds we have caused one another. God of grace,
receive our prayer.

We give you thanks, O God, for the life and witness of all your saints. Give us hope in your son's victory through the cross. God of grace,
receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.
Amen.

Meal

God feeds us with the presence of Jesus Christ.

GREETING OF PEACE

The peace of Christ be with you always.

And also with you. *The assembly sits after exchanging the peace.*

The people may greet one another with a sign of Christ's peace, and may say, Peace be with you. You may consider a gesture without physical touch, perhaps a slight bow, or crossing over the chest, as a symbol of an embrace.

**Please consider an offering Grace Lutheran Church by clicking at this link:*
<https://secure.myvanco.com/YQ3P/home> or scan the QR code below.



OFFERTORY VERSE *Please stand.*

YOU ARE HOLY (DU AR HELIG)



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



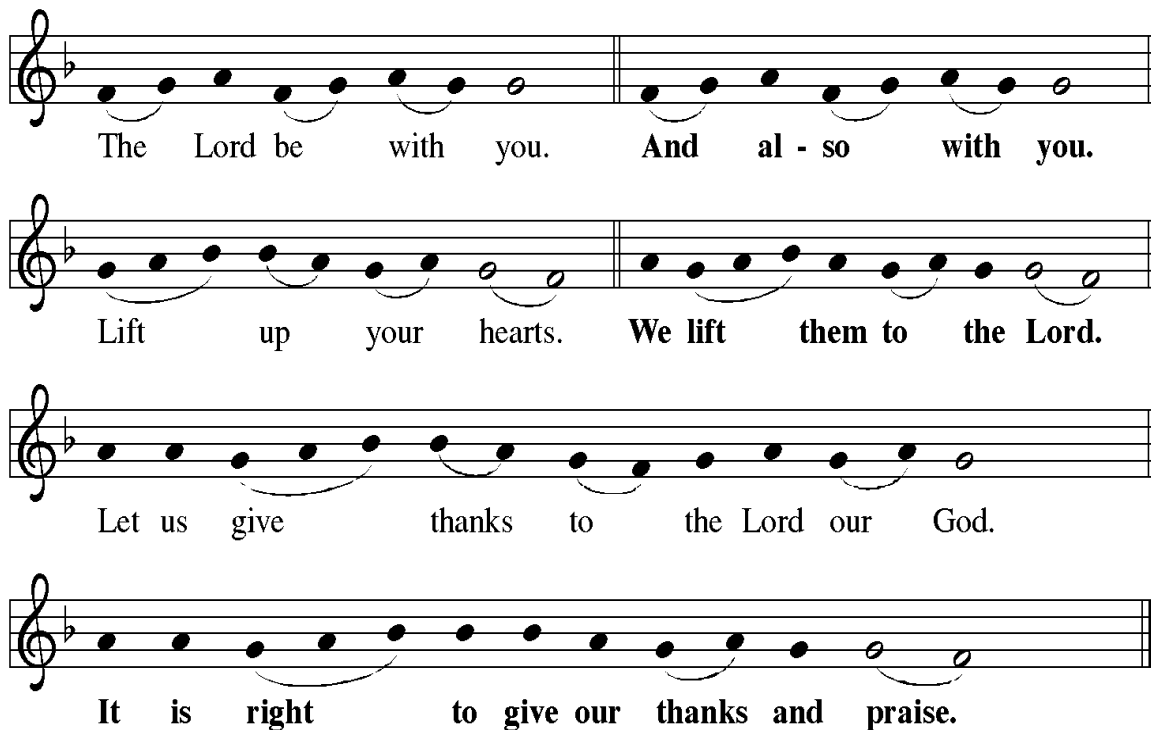
ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

OFFERTORY PRAYER

Let us pray. Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, mostly beamed in pairs or groups of four. The lyrics are written below the notes, with some words hyphenated. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves end with double bar lines.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy... We praise your name and join
their unending hymn...

SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord, Lord God of hosts.

Heav - en and earth are full of your glo-ry. Ho - san-na, ho-

san-na, ho - san - na in the high-est. Ho - san-na, ho-

san-na, ho - san - na in the high-est. Bless - ed is

he who comes in the name of the Lord. Ho -

san-na, ho-san-na, ho - san - na in the high-est. Ho -

san-na, ho-san-na, ho - san - na in the high-est.

EUCCHARISTIC PRAYER

O God before time, O God at the end,
We delight in the splendor of your universe.
Daily we laud your continuing creation,
And we give thanks for all the homelands of your Reformation people.
We glorify you, now and forever.

O God of the covenant, O God of the church,
We hear you speaking to centuries of your people.
We come as your children to this table,
And we give thanks for your presence
Among Lutheran congregations around the world.
We praise you, now and forever.

You gave us Mary and Magdalene, Peter and Paul,
Luther and Melancthon, Henry Muhlenberg,
Katharina Luther the homemaker, Cranach the artist,
Bach the musician, Nicolai the hymnwriter, Nommensen the missionary,
Kierkegaard the philosopher, Bonhoeffer the martyr, Hammarskjold the statesman,
and countless other servants of the Reformation.
We bless you, now and forever.

You came as Jesus, our wisdom, our guide,
Embodying forgiveness, granting us grace, setting us free,
Dying for sin, and made alive for the life of the world.
We worship you, now and forever.

In the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
And gave it for all to drink, saying:
This cup is the new covenant in my blood,
Shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering his death, we cry out Amen.

Amen.

Celebrating his resurrection, we shout Amen.

Amen.

Trusting his presence in every time and place, we plead Amen.

Amen.

Come, Holy Spirit, and make here the body of Christ.
Breathe onto this food, that it bring us your life.
Empower your Reformation people throughout the world
To preach and teach, baptize and feed,
Pray and sing, comfort and heal.
By your Spirit,
Preserve what is faithful;
Reform what we treasure;
Create in us what is vital and new.
We honor you, now and forever.

O God before time, O God at the end,
Father, Son, and Spirit,
We laud you,
Covenant Lord, our Redeemer, the Strength of truth.
Glory and praise, blessing and worship,
Honor and power and might be to you, our God,
Forever and ever. **Amen.**

OUR FATHER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

AT THE DISTRIBUTION

*All baptized Christians are invited to receive the sacrament of Holy Communion.
In this Sacrament we receive the body and blood of Jesus Christ for our forgiveness and salvation
as we celebrate our unity with Christ and all the saints.*

ANGUS DEI

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of Lamb of
God, you take a - way the sins of the world,
grant us peace, grant us peace.

MUSIC AT COMMUNION The Lord now Sends Us Forth
Now We Join in Celebration
Lord, Who the Night You Were Betrayed

Hymn #538
Hymn #462
Hymn #463

POST COMMUNION BLESSING *Please stand.*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Now, Lord

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
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PRAYER AFTER COMMUNION

Let us pray. Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Service.

We pray that Eric may be to us an effective example in word and action, in love and patience, and in holiness of life.

Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Sending

God blesses us and sends us in mission to the world.

BENEDICTION *Please stand.*

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING Thy Strong Word

Hymn #511

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

Andante

Swedish Folk Song

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LEADERS IN TODAY'S LITURGY

Presiding and Preaching

Assisting Minister

Crucifer

Greeter

Reader

Rev. Khader Khalilia

Deacon Eric Johnson

Karin Morales

Karin Syrdahl

Karin Morales

Intercessor
Usher

Director of Music
Cantors

Tammy Johnson
Linda Pergola
Kim Richter
Kirsten d'Aquino
Celina Randazzo
Christina Swanson
Collin Elsbury
Avery Davidson
Pharel Silaban

PARISH NOTES – October 25, 2026

Welcome in the Name of our Lord and Savior, Jesus Christ! We appreciate your joining us as we celebrate the love given to us through God's beloved Son. If you wish to be included on our mailing list, please sign the guest book or inform an usher or the pastor. Also, please join us for conversation and refreshments in the lower level after worship. May you feel richly blessed this day!



~ Nancy Camarata, Anthony Serrano, The Family of Richard Boyle, John DeLuca, Beatrice Sarchapone, Maria Marsala, Roger Stern, Karen O'Brien, Phil Scherer, Milly Reistad, Pat Boyle, Steve Cerame, Diane Kerl, Family of Sandy Romano, Ruth Lundy, Dot Coy, Don Coy, Joshua Suzuki, Stanley Lieberman, Thomas Maulick, James Quigg, Norina Lundy, Carmen Delgado, Peter Syrdahl

Please let us know if you are in need of prayer.

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***“The Word In Season”*** devotionals for October, November and December 2026 are now available on the foyer table.



### **Eternal Candle and Altar Flowers:**

It is \$10 per week to sponsor the Eternal Candle and \$40 per floral arrangement for the altar.

## **Blessed Birthday Wishes for October to:**

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Oct 9- Peter Syrdahl

Oct 14- Collin Elsbury

Oct 24- Gil Seadale

## **Kitchen Wish List**

Our wish list is now on Amazon- **Grace Lutheran Church's Kitchen Shower**  
The link is available in the church e-newsletter

## **September–October Mission Project**

### **Lutheran Disaster Response**

During September and October, our congregation will support **Lutheran Disaster Response**.

Our gifts help the Church respond quickly to disasters and remain with communities through the long work of recovery. As Christ has shown mercy to us, we are called to show mercy to our neighbors in need.

To give, please make your check payable to **Grace Lutheran Church** and write **“ELCA Disaster Response”** in the memo line. You may also use a special offering envelope available in the back of the narthex and mark it **“Lutheran Disaster Response.”**

## **Bravo Ambulance Service-Fall Fling Basket Fundraiser- Nov 7th**

Location: Grace Lutheran 80<sup>th</sup> St Campus, 414 80<sup>th</sup> St

5:30-10:30pm

Admission: \$40 per person (includes food and drink)

Contact Bravo or Amelia for more information

## **All Saints Fauré Requiem and Mass - October 30**

Service starts at 6 p.m. Followed by a reception in the Fellowship Hall

***PLEASE NOTE:*** Due to the NYC Marathon, there will be no Mass on November 1, 2026.

## **Faith Formation**

### **First Holy Communion Classes**

First Holy Communion classes are underway and meet on Sundays at **9:40 a.m. in the meeting room**. Children and their families are learning about the gift of the Sacrament of Holy Communion, where Christ gives us his true body and blood for the forgiveness of sins. Classes run for 4–6 weeks, and participants will receive their First Holy Communion during worship on **Sunday, November 8**.

To enroll your child or for more information, please speak with **Pastor Khader**.

### **Sunday School**

Sunday School meets on Sundays at **9:40 a.m.**

### **Confirmation Class**

Confirmation Class meets on Sundays at **9:30 a.m. in the Pastor's Office**.

### **Virtual Bible Study**

TBD

## **Weekly Events at Grace Lutheran**

|                   |           |                                                       |
|-------------------|-----------|-------------------------------------------------------|
| <b>Sundays</b>    | 10:30 am  | Worship Service                                       |
|                   | 11:30 am  | Coffee Hour                                           |
|                   | 12:00 pm  | Greek Apostolic Church Service                        |
| <b>Wednesdays</b> | 7:00 pm   | Sons of Bill (Men's AA Meeting)<br>– <i>In-person</i> |
|                   |           |                                                       |
| <b>Saturdays</b>  | 1:30 pm – | Al-Anon Meeting – <i>In-person</i>                    |

*GRACE LUTHERAN CHURCH*  
*939 83rd Street Brooklyn, New York 11228-2817*  
Office: 718.833.7700 Fax: 718.833.6165  
Visit our website at **gracebk.org**  
Office Hours: Mon-Tues-Thurs 10am-1pm

**NEW Church Emails:**

|                  |                          |
|------------------|--------------------------|
| Pastor Khader    | PastorKhader@gracebk.org |
| Kirsten d'Aquino | Kirsten@gracebk.org      |
| Office           | Connect@gracebk.org      |

Facebook: Grace Lutheran Church of Brooklyn

Instagram: Gracelutheranchurchofbrooklyn

Like Us  on Facebook and receive updates.

The Rev. Khader Khalilia  
Eric Johnson  
Kirsten d'Aquino  
Leticia Da Silva  
Tammy Johnson  
Vanessa Vega  
Alice Mulligan

Pastor  
Deacon  
Director of Music  
Director of Youth Ministry  
Administrator  
RSJ Nursery School Director  
OS Nursery School Director

*Opening our doors and serving the community by transforming lives through the  
powerful teachings of Jesus Christ.  
Congregation of the Evangelical Lutheran Church.*



Free and open to the public.

ALL SAINT'S

# *Fauré Requiem*

*Within the celebration of Mass  
for Choir, Organ, Strings and Harp*

**Friday, October 30th at 6 PM**

**939 83rd Street, Brooklyn, NY 11228**

Following Mass, all are invited to gather for food and fellowship.

**ALL ARE WELCOME**



[WWW.GRACEBK.ORG](http://WWW.GRACEBK.ORG)



**Pie Jesu**  
from "Requiem"

Gabriel FAURÉ  
(1845-1924)  
Op. 48, IV



*All Saints' Day*  
*October 30, 2026 6pm*

Reading of the Names of the Deceased Loved Ones and Friends  
Remembering Those Who Have Died

**Please bring Framed Pictures of Loved Ones**  
which will be displayed on the Remembrance Table in Church

You may also sponsor the Altar Flowers or Eternal Candle.  
Please call the Church office by Tuesday, **October 27<sup>th</sup> or**  
**Email: [connect@gracebk.org](mailto:connect@gracebk.org)**

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JESUS SAID:  
I AM THE RESURRECTION AND THE LIFE.  
ANYONE WHO BELIEVES IN ME, EVEN THOUGH  
THAT PERSON DIES, THEY WILL LIVE, AND WHOEVER LIVES  
**AND BELIEVES IN ME WILL NEVER DIE.**

**I wish to have the names of the following departed persons remembered  
during the service of Holy Communion. PLEASE PRINT NAMES!**

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**Signed**

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You may submit more than one name. The names are not limited to members of Grace Lutheran, nor to those who have died during this past year. Please submit this form no later than **Tuesday, October 27, 2025.**